Summary:

The document, "Main part.docx," is a transcript of the second part of an evangelism training session, focusing on practical steps for sharing the Gospel of Jesus Christ. The speaker provides actionable guidance, supported by a PowerPoint presentation, to equip attendees with strategies for initiating conversations, addressing objections, and guiding others toward faith. Below is a concise summary of the key points:

1. Purpose and Context:

- The session emphasizes practical evangelism techniques, including how to approach people, what to say in response to various reactions, and how to share the Gospel effectively.
- The speaker uses a conversational tone, addressing technical issues with the presentation and engaging the audience with personal anecdotes.
- 2. Statistics Highlighting the Need for Evangelism:
 - 95% of Christians have never led someone to Jesus.
 - 47% of Christian millennials believe sharing faith is morally wrong.
 - 80% of churches are declining.
 - 95% believe they're called to share their faith, but only 2% are active in evangelism.
 - These stats underscore the urgency of sharing the Gospel to combat the world's spiritual darkness.

3. Why Evangelize?:

- Jesus' Command: The Great Commission (Matthew 28:18-20) mandates making disciples, with Jesus promising His presence.
- Love for God and People: Evangelism stems from loving God (Matthew 22:37-39) and compassion for others (Matthew 9:36), likened to warning someone of danger.
- For All Believers: Evangelism is a universal calling (2 Timothy 4:5, John 17:18), not just for leaders, and is a privilege to co-labor with God.
- 4. Why People Don't Evangelize:
 - The primary barrier is fear of rejection or persecution (1 Peter 4:14, Luke 6:22-23).
 - The speaker counters that sharing the Gospel brings joy and spiritual nourishment (John 4:34), citing an evangelism training in Illinois where participants found joy despite no conversions.
- 5. Practical Steps for Evangelism:
 - Icebreaker: Start conversations naturally by asking for prayer, complimenting someone, or posing questions like, "What's the purpose of life?" Avoid overly direct approaches that may alienate people.

- Ask Hard Questions: Gauge spiritual standing with questions like, "How's your relationship with Jesus?" or "On a scale of 1-10, how sure are you of going to heaven?" Share the Gospel, emphasizing sin's separation from God and Jesus' redemptive work.
- Give the Invitation: Always invite people to receive Jesus, stressing that salvation requires belief and repentance (James 2:19). Pray a sinner's prayer if they accept, clarifying it's a confession of faith, not the act that saves.
- If They Don't Accept: Encourage them to seek Jesus and pray for the Holy Spirit to reveal Him. Incorporate the Gospel in prayers if permitted.
- For Believers: Pray for and encourage existing Christians, recognizing God's purpose in the encounter.

6. Key Steps and Tips:

- Three Key Steps: Icebreaker, ask hard questions/share the Gospel, give the invitation/pray.
- Additional Step: Use flyers for upcoming events as conversation starters.
- Five Tips: Be led by the Holy Spirit, be authentic, find common ground, listen actively, and always share the Gospel when possible. Avoid debates with resistant individuals.
- Fallbacks: If stuck, offer to pray (incorporating the Gospel) or share your testimony.

7. Discipleship:

- Evangelism must lead to discipleship, as the Great Commission calls for making disciples, not just converts. Conversion is 5% of a believer's journey; discipleship is 95%.
- Practical tips include obtaining contact information, following up within 24 hours (text in 2 hours, call in 4, meet in 24), and connecting new believers to church, small groups, or personal meetings.
- Use wisdom in gender dynamics (e.g., avoid one-on-one meetings with the opposite sex).
- Quote: "Every disciple is birthed from a decision, but not every decision births a disciple." Emphasize that ongoing commitment is crucial.

8. Tools and Analogies:

- The "Jesus at the Door" app (formerly "You at the Door") offers a simple Gospel presentation with analogies like a backpack of sin or a bank check for debt, effective for those unsure of what to say.
- The speaker frequently uses Revelation 3:20 (Jesus knocking at the heart's door) and the bank analogy to explain salvation.

9. Audience Q&A:

• Hell Objection: Explain that people choose separation from God by rejecting Jesus, using analogies like a fireman's rescue or cashing a check.

- Sin Problem: Clarify that sin (anything separating us from God) requires Jesus' atonement, as no one is inherently good (Romans 3:23).
- Self-Belief/Yoga Community: Listen to their beliefs, then share the Gospel clearly, encouraging them to seek Jesus without debating.
- Evangelizing a Teen: Simplify the Gospel for a 15-year-old, using clear terms. Don't shy away from truth, but avoid forcing church attendance; trust the Holy Spirit's work through youth services.
- 10. Upcoming Evangelism Plans:
 - The group will meet starting Sunday at 7:00 PM at Druif Beach, Aruba, for street evangelism, continuing through the week with flyer distribution, additional training, and a prayer/worship night.
 - A crusade is planned for Friday/Saturday, with setup starting at 3:00 PM.
 - New evangelists can observe experienced members first and wear casual, appropriate clothing (no specific dress code).

The session concludes with encouragement to practice evangelism authentically, rely on the Holy Spirit, and prioritize discipleship to ensure lasting spiritual growth.

Message:

Are you ready to get back into the second part of the, do you mind doing the uh oh, no, no, you're fine. You're fine. <laugh>. It should already be on there. Open tab. So I think I said 10 minutes, but Nicole was like, yeah, an I like it though. Sometimes <laugh>,

But yeah. So this, this part of the training is going to be just very practical. Um, just different steps. Okay. Like what are some ideas of how you can approach someone, um, what are different? What do you say when they say this? What do you say when they say that? You know, um, that's what this is. Part of the training's gonna be, we're gonna have a Yep. A PowerPoint and, um, should it be like this? It, there should be, um, a part. I don't know what that says in judge, but there should be a part that says present <laugh>. I would've done it, but I, I went over there and I was like, oh, I can't, I don't know what this says. My mind <laugh>. Yeah, there's one of them that were, it should have like a,

Oh, yeah, Yeah. That the, that one. Regina knows. Yes. Okay, Regina, we're on the same level. I have no idea. Okay. So, um, you can click to the next slide. So I'm gonna read some just quick, uh, statistics. I wrote everything in Spanish too, um, uh, that'd probably be helpful for y'all. But, uh, so these are some sad statistics of today, of the world, and they kind of explain why the world is the way that it is, um, because we as the body of Christ aren't really sharing the gospel, um, because the gospel is the light and which is Jesus. Amen. And, and we shared that into the dark world. That is really the answer. And so it says 95% of Christians have never led someone to Jesus. 47% of Christian millennials thinks think that it's actually morally wrong to share their faith. 80% of churches are on a decline, and 95% of the body of Christ believes we're called to share our faith, but only 2% are actually involved in, um, in the ministry of Evangelism.

So I know some people will, will use the defense that, oh, well, Aubrey, my life will just share the gospel to them. And I heard an evangel say this once, and I think it's really good. Um, but he said, he said, you can never share the gospel with just your life and your behavior unless you actually came down from heaven to earth, lived a perfect and sinless life died the death that we deserve and arose again. Because if there's no way you can share that with your actions, you have to actually use your words, your actions will open doors because yes, like you are separated from the world, and people will notice that it might open doors to conversations, but we actually have to use our words to share the gospel. Um, and that is the answer to, to all of the things in the world. The reason the world is so dark is because the body of Christ is not doing what they're called to do.

So next is, why do we evangelize? So we evangelize number one, first and foremost, because Jesus told us to in Matthew 28, um, this is the first or the last thing, sorry, that Jesus says before he has sent to heaven, um, the last thing on earth. He says, so if someone's on their deathbed, um, obviously we know Jesus, not on his deathbed, he's ascending to heaven, but this is his last time on earth physically until he comes again. And, but the last thing someone says on their deathbed are typically things you really remember, things that are actually probably pretty, pretty important. Everything Jesus says is important, but he makes this note that it's the last thing that he's gonna say while physically on earth. And he says, all authority has been given to me and in heaven and on earth. This is Matthew 28, 18 through 20.

You're writing it down. Um, all authority has been given to me in heaven and on earth. Go therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son, and of the Holy Spirit, teaching them to observe all things that I have commanded you and low, I'm with you always, even to the end of the age. So Jesus tells us why we remain guys, because Jesus said to, he said, go and make disciples of all men. And a very encouraging thing about this is, um, at the end of it, he says, low, I'm with you always, even to the end of the end. So he's with us when we share, we actually co-labor with him in the gospel. They call it the great commission. I don't know if it was meant to be like this, but the co mission co means to do with.

So we do the mission with him. That's the whole, we don't do it by ourselves. We don't do in and of ourselves, but he's with us always. And we do it with him and with the Holy Spirit that gives us fullness. Secondly, why do we evangelize? Well, first because we, or first because we love God, but second, because we love people. Matthew 9 36 says, but when he saw the multitudes, he was moved with compassion for them because they were weird and scattered like sheep, having no shepherd. And then Matthew 22, 37 through 39 says, Jesus said to him, you shall love the Lord your God with all your heart, all your soul, all your mind. This is the first and great commandment. And the second is like, you shall love your neighbor as yourself. So Jesus, um, noticed the order that Jesus said these two commandments.

He said, love the Lord your God with all your heart, all your mind, all your soul, all your strength. And then he said, love people. And so you have to do the first in order to do the second, because I, a lot of the world thinks that they have love, but the truth is, is they don't actually have love because God himself is love. And in first John four, I don't believe, I don't know the verse off the top of my head, but it says that out of the expression of his love, we love and so out of his love, we love other people. So first we have to have a love for him. Jesus said that, um, I loved you first, so you wait, what's that? Here guys, I'm gonna, I'm gonna quiz you because my mind, my mind just went blank. I've chosen you.

No, the, uh, I love you first. You love because I love you first. That's the rest. Amen. Sorry, my blank. Yes, we love because he first loved us. Praise God. That's the worst. Um, so the whole reason that we can love other people is because we love him first, or he loved us first. And he loved, he loves us out of his love. We love others. So it's like, um, I like to use this analogy, but it's like if you saw, um, a blind man walking towards a cliff, you're gonna tell the blind man that the cliff is ahead of him, right? How much would you have to hate that blind man not to tell them that there, there's a cliff ahead of him, that he's going to die, right? There's literally, um, a cliff to eternal destruction ahead of them. In the same way, how much do we have to hate somebody not to tell them that the the road that they're going on leads to an eternal separation from God, eternal donation. And that if they just turn around with Jesus, they can have life from him. And so, um, we evangelize because we love people and we want them to know the love that we or we found.

So thirdly, we evangelize because evangelism is for everyone. It's not just for the pastors or the leaders. Second Timothy four, five says, but you be watched on all things more, uh, enduring infliction, do the work of an evangelist and fulfill your ministry. So he's not saying to be an evangelist. There's, there's five, four, 15th of the prophets, teachers, pastors, apostles and evangelists. Um, he's not saying to be an evangelist to fulfill that office. He's just saying do the work of an evangelist. So we're all, we're not all called to the office of an evangelist, but we're all called to do the work of an evangelist. And then in John 17, 18, Jesus is in the garden of <inaudible> and he's about to be taken to be crucified. And he's praying to the Father, he's actually praying for us. And he says, God, as you have sent in John 1718, as you have sent me into the world, I also have sent them into the world.

So he's, Jesus is sending us to tell others about him. And the wonderful thing is, is Jesus doesn't have to use us. He's God. I mean, I know people that have literally have had dreams and give their life to Jesus. It's literally God that leads him to him. I mean, ultimately, God, God pursues this and God draws us, but we get the privilege of being used by God to be a tool in that. Does that make sense? Okay. Um, so yes, you do it for a love for Jesus. There's, um, I heard this guy, he was telling a story about, um, how he had a dream. And in this dream, he was in heaven and he was in line on, um, judgment day and, but not, not for judgment, for hell, but for the other judgment, um, to where we receive our rewards. And he was in line and he said that everyone in line had all these crowns in their hands, but yet he was empty handed. And, and it kind of struck me and I realized, man, what am I doing with my life? Like I wanna have all the crowns that I possibly can in order to lay a defeat of Jesus. Um, and so I evangelize out a love for him because I know I'll be rewarded for it, but not for myself, but to lay it back at his feet.

So, and then why don't we evangelize? That's the next slide. The number one reason why is a fear. Um, in one Peter four 14, it says, if you were insulted for the name of Christ, you are blessed because of the spirit of glory and of God rest upon you. And Luke 6 22 to 23 says, blessed are you and people hate you. And when they exclude you and revile you and spurring your name as evil on account of the son of man, rejoice in that day and leap for joy, for behold. Your reward is great in heaven for so their fathers did to the prophets. So the number one reason why why we don't remain blessed is simply just because of fear. But the Bible tells us that we're actually blessed when people persecute us. And we're actually blessed when people revile us and they hate us.

And Jesus said that they'll actually, but the thing is, is we can't take it personal because Jesus says they hate me. 'cause if they hate me and they're not really hating you, they're hating him. And that should grieve our heart. But we don't have to take it personal. It's not about us, it's just about him. And so, but there's actually a real joy in, um, sharing the gospel. We don't have to fear because he's with us. And there's actually a joy in sharing. And, um, John 4 34, Jesus said that my food is through the will of him who sent me and finish his work. So Jesus said, my nourishment is doing is in doing the will of the Father. So we actually find nourishment to our soul when we were doing his will, which is one which is preaching the gospel in doing what he's asked of us.

So there's a, there's a real joy in, uh, in sharing the gospel with others. We did a evangelism training in Illinois not too long ago, uh, I guess about six months ago probably. And, uh, we came back from, we took them out on evangelism afterwards and came back and all of these, no one saw anybody saved. And <laugh>, you would think, man, that's probably really discouraging. But no, I've never seen people more joyful in my life. These people had so much joy because they realized how fun, it's to actually share the gospel with others that actually to do the will. The father really is nourishing, like we know the Bible says it, but then to see it in action is different, like when we're actually doing it. And still the joy that it is to actually do the do as well, regardless of the outcome, that the, that the plant, the seed is a success.

There's joy in that and there's nourishment in it. Alright, so the next we'll get into the steps. So we'll get into, um, multiple, there's another page of this, um, that has, uh, different questions you can ask. But the first is simply, you can ask the people in prayer that works in America pretty well, because most people would say that they're Christian, at least in the, like bible bell areas, the southern regions. Um, so we've done through sage there, and it works really well. A lot of people say they're Christian, regardless of whether they live it or not. They all say that they're, and so it works well there because no one's gonna decline prayer. I dunno how in Aruba, I, it seems that a lot of people are Christian here as well. But that works. You say, Hey, I going on praying for people today.

Can I, can I pray with you? Do you mind? Um, you need prayer? And even, like, even if, um, you ask him if they need healing, their God will use that as a sign when he does miracle, when he heal them. Um, and then you can say, well heal. I'll tell you Jesus, and tell He. And so there's just different ways you can go about it. But really get specific with the person you're talking to. What, regardless of what, what it's about, be personable with them because you, you really have to love the person and they want, they need to know that you actually care about what you're talking about. And so like, ask them for their name. Ask them to describe their need and pray with them. Um, pray for the need. Listen to the Holy Spirit. He'll give you some stuff to pray for as well. And so yeah, you can pray for healing, pray for whatever they need. Um, healing's great because it just points to Jesus. But, um, anything that they may need. So, and then next, there's some other, uh, conversation starters is on the next slide, <laugh>.

Um, so you can just simply ask them how they're, I know one guy, guy, it just depends way, your personality is way outta your comfort zone. But I know one guy that he will ask someone how they're, and they'll say, oh, good, how are you? 'cause you know, that's just a natural thing to do. And he'll go, oh, do you really wanna know? And they'll be like, what? I'll tell you, I'm, and they'll tell about Jesus and <laugh>, that's a way to do it. You can sometimes I them how they're, and I'm like, um, hey, I have another question for you. Like, have you ever heard about Jesus? Or, um, you can go straight into

Jesus. Not all the time I do, because it kind of scares people, but sometimes it, I kind of just go, I flow with it. Sometimes I'll, sometimes I won't. It kind of just depends on the person, the situation that I'm, that I'm in.

Um, you can just simply ask them what their name is, is like, Hey, hey, what's your name? Like, uh, my name is so and so. Um, I'm just like, what do you do for a living? Just start it naturally. Like, start it like, you know, start to talk about them and start it naturally, because then, so I don't know, did that, do y'all have a, this might be offensive. Uh, do you have Jehovah's Witness here? Yes. Yeah, yeah. Okay. They ride around on their bike and they say, have you heard about my Lord and Savior Jesus Christ? Or maybe that's Mormons, I dunno. But it, it turns people off. Like you're like, don't talk to me. Like you do not want them knocking on your door, right? Like it turns people off to be like, man, have you heard about my savior? Jesus, this Christ like, it, you just naturally people talk to you don't seem like a weird person.

People will talk to you. Um, just to put it simply, you can even at them in some way, like, Hey, I really like your shoes, where you get them. Like, I like your shirt, whatever. And that's way conversation too. Don't, to me, you don't like their shirt, don't tell them. But, uh, but like, but just be natural with it. Talk to them. You can, I, I do this a lot. I ask people what they think the purpose of life is. I do it with a lot of young people because it's, it's just a thing. They all have these spiritual thoughts. And, uh, so like, I even did this story I was telling all about, um, a couple weeks ago when I was at a restaurant and I talked to these, um, teenagers. That's what I, that's what I did. I went up to 'em, I said, Hey guys, I have a really random question.

And I looked at me and I was like, what do you think the purpose of life is? And, and so then they all shared, oh, it's to be successful, to be a good person. Um, you know, all these different things. And so I like to do that because I just think it's fun. And I think if you just look fun and engaging, um, people are more likely to talk to you if you look like very boring and you go up, like you don't want to talk to them. They don't want to talk to you. And so I like to be like, try to be like hyped and fun and just talk to them in that way. Um, because they, they kind of let their guard down. Like all of those teenagers are like, like, oh man, that's a good question. It's so deep. Like, and they think it's like a TikTok tune. Um, most of them do because, uh, that's what I've seen at least. And so especially, yes, I have a question about that.

So you weren't there to talk to them about that. You weren't there meeting them.

You literally walked up to just a table with teenagers and they just talked to you? Well, yeah, yeah, it was outside of the restaurant. They were all just standing around talking. And, um, and I just looked to 'em, I was like, Hey guys, I have a super random question. And I kind of looked and I, and they're like, okay. And I said, what do you think the purpose of life is? And they, and so then they all answered. And I said, do you think it's

Also because, 'cause I do understand what your Question is. Is it maybe also because you, I mean, maybe if a grown up person, like, like something that looks older would go to a group of teenagers, it looks a little bit like, why would this older gentleman come back to us? What does he

Yeah, You also look like young and, you know, like vibrant. It's,

It's, yeah, no, sure, that does help. Um, like when, because even like if I go up to an older person, they don't listen what I have to say. They're like, you don't know nothing. You don't have wisdom. And I'm like, okay, <laugh>.

But so like, it's the Same way, like, um, the, the Lord Hall like sends you the people that have send, like, I mean, I've seen people, one of the guys I go evangelize with is in his forties and he will go up to teenagers, but he's just very like, fun and engaging. Like you just kind of have to like, act like you really love what you're talking about and not like, be very well, yeah, Jesus, he, he came and lived the perfect life and like, you know, just be

Like, no, Jesus lived this perfect Life for you and he died the death that you deserve, but now he's alive today knocking on the door of your heart. Like, just be very engaging. Um, like you don't have to put on a performance, but like, really look like you care what you're talking about. And, uh, and so yeah, that can be something too, like the fact that I'm, uh, younger, like they're more willing to talk to me. But I've done that with older people too. I did that. It was one time I was in a, um, I don't know if you have Walmart here, but I was in a Walmart in America, and, uh, it's like a grocery store. You might know what that is, but I might be sound dumb right now. But, uh, I was in there and I saw these, they were probably in their fifties or so, um, and I went up to someone asking the same question, and I was like, Hey guys, I have a really random question for you. What do you think the purpose of life is? But it works for me. I love doing that because I think it's a really just fun, engaging way to start a conversation. You'll find like what works for you. Um, you can use common ground. Like

If someone Has a t-shirt on that says like, some band that you like, um, be like, Hey man, I really like that band. Like, um, and just like, what, what's your, what's your favorite song? And start a conversation naturally and then lead into Jesus. And sometimes it can be an awkward transition to Jesus, I know. Um, but you

Gotta do it. I mean, and you kind of, you just need to look for the open doors and look for the opportunities too. I mean, I've been in the store and this lady was like, uh, hey, do you know where like, uh, the, the like fish is at? Like, where do they sell the fish? And I was like, no, but I know where Jesus is and <laugh> and like, and I was like, it's

Actually knocking on the door of Your heart. And I thought, Like, I, like,

She was like, what? I, I, I encourage you, like, it's kind of fun like just to like look for the open

Opportunities in every single moment. Like if someone, like, I have a friend who this is, uh, she did it to the whole grocery store, not just one person, but, um, we were at a grocery store and she was like, guys,

Guys, I have something to Tell you. They have really good bread here. And everyone just looked was like, yeah, we do. And she was like, but I know one that where you'll never go hungry again. And it is the bread of life. And like, they were all like, what the heck? But like, it works. It works. There's even,

um, I know a guy who was at a gay pride festival, um, evangelizing not there for that, but he was evangelizing and he, and he was like, guys, I have an announcement to make. He said, I'm in love with a man. And he paused and they were all like, yeah. And he's like, and his name is Jesus <laugh>.

And uh, and they also did like guys, I'm tr formed by the Blood of the Lamb < laugh>.

And it's like, Give people engaged like that, you know, they didn't really like that festival, but a lot of people gave their life to Jesus that day. Praise God.

So you just kind of make opportunities. There Was a time where, um, I was working in a ministry of a, a soup kitchen and food pantry, and I would just go around and chill golf with all these people. And one day I sat with this guy and uh, start talking to him and he said, so tell me, he was like an older guy. He said, tell me a story about a time when you fell in love. And I was like, oh, this is perfect, like <laugh>. And I was like, and so I started telling him this story, my literally my salvation story that never said Jesus. And I was like, you know what his name was? He said, Jesus. And I was like, to with you. And like, and so you just look for the opportunity, every open opportunity that you can and go for it. But you also can make your own opportunities, like I said, you know, just go off and be like, Hey, what do you think the purpose of life is?

Um, I know a guy, uh, who would be like, Hey, guess what? And he'll be like, what? He'll, and he'll tell him them and be like, you just kind of have to be like really engaging. And you can even start on like common, like I said, common ground. Find, find things about them that, uh, they, they lied or that they do. Um, I was story about one time I was in a coffee shop and I heard, uh, a lady talking about how she was from Germany, and now my last name is Germany. I know nothing about Germany, but I I

That, so, but I Was like, oh, I'm gonna use this opportunity, opportunity. And I was like, Hey, you're from Germany. She's like, yeah. I was like, man, like my ancestors are from Germany. And I was like, I don't anything about it. Can you tell me about it? And so she told me, and then I got upset used with her. And so you just wanna make your opportunities, but then, um, so like, use every opportunity you can, but also make them, if that makes sense. So there's so many things that you could do, so many things that you could say to start a conversation. Um, try to do it in the best like natural way as possible. Uh, so you don't, because sometimes it can be off putting, just be like immediately Jesus, you can do it that way. But sometimes people won't hear out what you have to say.

I've seen people where I even go up and I am like kind of engaging, like, and they're, they're immediately guarded and, but the more I talk with them, the more I just like am personable with them. I don't even talk about Jesus yet. The more they open up. And then when I talk about Jesus, the, the, the softer their heart is to actually receive what I'm saying because I'm not, there's a lot of Christians in this world that misre, I don't know that we call 'em Christians, but there's a lot of people in the world that misrepresent Jesus. And so when you represent him in the correct way there, um, their hearts are softened. And so when you talk about the Jesus that, you know, they're like, wow, I've never heard it like that before, because they're used to people coming up and condemning them.

And so when you go up and just love them, and yeah, you tell them they're in their sin, but because I mean, I, there was one time I was at a restaurant and there was a girl I was with one of my friends, uh,

she was, I think she was gay. I don't know, maybe trans, I have no idea. But she was some around that. And, uh, she has a lot of church hurt because her dad, um, was very religious. Her dad, uh, really comes in turn, he was more of the, the turner burn, you know, type people. You know, you're going to hell basically. And although she was, I mean, she was in sin, but that's not the way to approach it. She wasn't approached with love at all. And so we shared just Jesus with her. We shared what Jesus actually did for her. And we said, yes, you know, you are in sin, but Jesus can free from that. And here's what her relationship Jesus looks like, um, basically in essence of what we said, and she received it from us. And like, because we did it in love, yes, we tell them they're in sin, we tell them the truth, but like we don't do it in a continued way.

So secondly, the next step, you have to ask to be really hard, uncomfortable questions and share the gospel. I know it's really tough to be like, well, how's your relationship with Jesus? Are you living in sin? And like, we don't like to ask those questions, but there's a point where we kind of have to in order to kind of gauge where they're at, to really talk with, because if they're a Christian and you're telling them you're living in sin, you don't want to do that. Like you really wanna, like, you don't wanna condemn them if they're not living in sin. You know what I mean? So you want to kind of gauge where they're at. What I love to do is if I meet someone who's like, oh yeah, I know Jesus, I'll say, okay, well then on a scale of like one to 10, I'll go, okay, well I repeat question for you.

I still of one to 10, how sure you that you would get ahead and I get their answer. And if it's anything less than a 10, um, I say, I say, okay, so why aren't you sure? What's holding you back from being a team? And typically their responses as well, I kind of living in this and I kind of do, do. Um, but then also if their response is a 10, I'll say, okay, so why are you a 10? If Jesus said, why should I let you in? What would you say? And if, if they say anything that has to do with their works, then I preach the gospel. If, but if they say, well, it's because Jesus paid the price for me and now I get to live for him, or something along those lines. And I'm like, okay, praise God, you're a Christian.

Now I can pray and encourage you, um, and it's amazing. But you have to ask them these questions to really kind of gauge where they're at. Um, sometimes you'll meet people, they're like, no, I don't, I don't know Jesus. I don't know anything about 'em. Some people have never heard the gospel before. Some people are like, yeah, yeah, I'm not religious, I don't do that. And but then you can still share the gospel with him. Uh, so you can ask them the questions about like, how is your relationship with Jesus? Do you need to get right with God? If you were to die today, do you know where that you would go? Um, if you get to heaven? And he was asked, why should I let she in? What would you say? Things like that. So you can ask them. Even I have a friend who used to have a relationship with Jesus, and she doesn't anymore.

And so when I was back home, I made it my mission. I'm gonna talk to her. And so I go talk to her and she, she knows the gospel. I share it again because the gospel works. But, um, but I just started to talk with her and, and I said, so what's holding you back from your relationship with God? Like, what's holding you back from going all in? Um, and so that's a question you can ask too, because it kind of, it gets me to understand like really where they're at, because some people don't even know where they're at, but it makes them think. And so when I asked her that question, she, she said, well, you know, it's, you know, I'm having, I'm having sex with my boyfriend and, and, um, I'm smoking weed. And, and she was like, and, and I said, so what can any of those things give you that Jesus can't give you?

And she said, nothing. And I said, so then what are you doing? And, and so, and I could do that with her because I was very blunt with her because she's my friend, but I with other people too, you kind of get discernment. The spirit gives you discernment for that reason, for every situation. Um, because the Bible says in Jude, uh, 22, it says, some with compassion, but some with fear, you pull out of the wake of five. And so some you really have to use love and compassion with and some really blunt and just say, listen, I had had another friend who was, is not living for the ward anymore. And so I met with him and I said, I said, man, like, um, we get, after we get talking at the end of it, I was like, so does it concern me that if you drive right now, you go to hell?

He said, yeah, concern me. And I said, so what gonna do about it? And so you just to be like super blunt with people sometimes, use your discernment. Um, you'll know, trust me in the conversations you'll, which ones need and which don't. And so always, always tell the truth. Of course, don't not say something because you think it's going what the Bible says come. So like the gospel will offend people, but um, there's some that fear, not a fear of, you know, gonna hell, but a fear of being separated from God, if that makes sense. So you need to ask some hard, uncomfortable questions. It's really important, uh, that you, that you do that. Um, there's a yeah, but do not force if they look uncomfortable. You just use your discern. Don't force anyone like we talked about earlier, into the arms of Jesus. Um, I always tell people this too, um, because some people, they'll be like, oh yeah, I'll give my life to Jesus.

But like, they seem like too, just like loosey goosey about it, you're like, what? Like you don't look confident in your answer. And so I always tell people, I always say, listen, if someone, if I can convince you into it today, someone tomorrow can come and convince you outta it tomorrow, uh, can come and convince you outta it. So this seems to be a personal decision. And I emphasize the way that decision, the this means that you're turning from all of your sin and you're turning to Jesus. And I'm like, this is what this means. And I've had people where they've said yes initially, and then I emphasize the weight of the decision that they're making, what it actually means to surrender everything to Jesus. And they go, oh yeah, I don't think I'm ready for that. And I just say, okay, that's all right.

Because you don't want someone to say a prayer and be like, oh man, I'm good. I'm going to heaven when they're still living in their sin. Um, you need to really emphasize and be clear about what it means to live for Jesus and, uh, the cost that it really is. So they following Jesus through everything, and people don't realize that, but it's worth it. But people don't realize that you can't do one foot in one foot out. So you really need to emphasize that always. Um, emphasize, um, we always say we preach the gospel, the birth life, death, burial, resurrection, and then we say the two things that you have to do to receive Jesus belief and repent. A lot of people think it's just belief. And, um, but what we tell people is, is James two 19 says that even the demons believe it says, you say you have one faith in, and you have faith in one God, but even the demons believe in Trimble.

So I had people where I share that with them. They're like, oh yeah, I believe Jesus this, and I do the, the test. Like, okay, so um, where are you at like on 12, one to 10, how that you go to heaven? And they typically are saying like, oh, I'm like a seven. And I say, oh, why? And they say, oh, because I'm kind, I I kind of like, I kind of party still and go get drunk. And, and I, I kind of like, I I do have sex outside of marriage and you know, all these things, whatever, whatever it might be, whatever the sin cycle of sin is. And, and I'll say, okay, well, did you know the Bible actually says that belief isn't enough? And they

go, what? No, it doesn't say that. And I go, yeah. And I like, so I'm like that even it says that even the demon's belief.

And they're like, wow. And I go, so, and I'll have people ask me, so what makes us different from the demons? And then that's when you tell 'em the difference between us and the demons is repentance. And you tell them, you explain what repentance means because a lot of people will think repentance is a very scary word. They hear repentance and they immediately get like church, p, TSD from church hurt back in the day. And like, they, like, you just have to like really emphasize no, repentance is not a scary word. All repentance means is to change your mind to that you're going. And I will literally show them, like with my body, I'm like, that means you're going this way towards your sin, and you choose to turn this way towards Jesus. Repentance is not scary because you're not, because you're turning from actually death to life. And, uh, so explain to them the two things, and you explain the gospel and the two things of, uh, of belief and repentance.

So, and then the next step is simple, but a lot of people forget it. It's to give the invitation to receive Jesus. I've had people, and this is why we put this on there. You think, oh, that would be common sense to give an invitation to receive. No, I've had people that have actually shared the gospel with people, they get wrecked by the Holy Spirit, they're crying, they're like, wow, I didn't know Jesus did that for me. And then they're like, okay, bye. Like, God bless you. And they leave and they just leave home. I'm like, no, no, no. Like go, go give the invitation to receive Jesus and tell them what the next steps are. And so if they decide to receive Jesus, like I was saying earlier, emphasize the weight of that decision. Um, and then you can pray the sinner's prayer with them.

Emphasize that this prayer is not what saves them, but it's Jesus that saves. But they're just saying the prayer because they're just confessing basically what they believe and what they're doing. That you, you literally just exactly what you just told them, the gospel and belief in repentance, you say this in the prayer, that's all the sinner's prayer is, is Jesus, I believe that you came down from heaven to earth, lived a perfect sinless life, died on the cross for me, and rose again three days later. Forgive, forgive my sin. I choose sed today to turn from all my sin and turn to you. Save you now. I love you. Amen. Like that's literally, it doesn't have to be exactly that, but sin, prayer is literally just a confession of what you believe and that you're choosing to turn from your sin, turn to him. And so, and then you can tell them now what the Bible says about them if you have time.

I know sometimes this can be really rude me depends on the person, but um, if you have time, you can tell them that now that you've received Jesus, you have freedom in him. You can have freedom from depression and anxiety and all these things of the Holy Spirit now lives in them. They have constant communion with Jesus. And then tell them to go and read their Bible, to go and pray, um, you know, just all the, the next steps with Jesus, and make sure you tell them that as well. So, and then next, give the invitation and pray. If they don't receive Jesus, encourage them to still seek Jesus and ask Jesus to reveal himself, uh, to them, because you never know what's gonna happen. And because some people, they're like, they're just like, no, I'm not gonna receive. But if you tell them that a lot of 'em will actually will go and be like, Jesus can reveal yourself to me.

Is this person, well, this person just told me, is that, is it true? And I, I unfortunately never gotten to bump into anyone that has said that to me. Um, and I've told them that. But I do know people, uh, that

have told people that, and they called 'em not too long after, and they're like, Jesus just encountered me in my room. I asked him to reveal himself if he did. And so tell them that because the Bible says it. And so you can think that the Lord will reveal himself, um, if they do seek. And so, and then if they allow you to pray for them, some people won't receive Jesus, but we'll still say, oh, yeah, sure, you can pray for me, pray for them that the Holy Spirit would reveal Jesus to them as you pray. Um, I know, uh, Josiah actually has been at a gas station once, uh, walked out, talked to this guy.

This guy didn't, didn't receive Jesus. He said, well, can I pray that the Lord would reveal himself to you right now? He said, sure. He prayed. And this guy has to get some praying, this guy's in queue because the Holy Spirit encountered him right then. And so even if they don't receive, if they let you pray, pray that the Holy Spirit would reveal himself to him. And then when you pray, repeat the gospel in your prayer. And even sometimes people won't let you preach the gospel to 'em, but they'll let you pray for them. They'll preach the gospel in your prayer. lugh find a way because the gospel is power. So then if they're already a believer, um, just ask to pray with them. Ask for their specific meaning, ask if they need healing. Um, I allow the Holy Spirit spirit to speak through you and use you to encourage them.

Um, I know sometimes I'll, I like really want to evangelize to someone that day, and I meet this guy and I'm like, yes, I'm gonna tell him about Jesus. I meet him and he's like, and he's already a believer, and I'm like, dang it. Like I really wanted to share Jesus with an unbeliever. But don't be discouraged. If you need a believer. It is amazing if you need another believer and use it as a way to encourage other people. Maybe that's just me that gets discouraged by that sometimes, but I do <laugh>, but use it as a opportunity. Like I said, there's no such thing as a coincidence. God directs your steps to encourage them, um, and pray for them and build them up. So then the three key steps is the icebreaker. Whatever works for you, ask to pray for them. Ask them their name, compliment them.

What is, what do you think the purpose of life is? Uh, be just be personable with the person. Um, secondly, ask the hard questions and share the gospel. Ask them, how is your relationship with Jesus? Do you need to get right with God? Ask them the scale question if they say to Jesus. Um, the scale question, like I said, is, is really good. I use that probably nine outta the 10 times because I feel like a lot of people say that they already know Jesus. Um, and so it's just a good way to kind of gauge where they're really at, um, and share with them that, hey, if they, if you think that you're good and you're living in sin, I'm sorry, but you're not <laugh> and, but you say it in obviously a gentle way, but, uh, it's really good to kind of gauge where they're at.

And so, and then thirdly, you give the invitation and pray with them. Give the invitation. A lot of times, uh, I have my friend, and I actually use this a lot, my friend, um, taught me this, but she will ask people, okay, so when are you going to, uh, repent of your sins and turn to Jesus? She won't ask them, do you want to give your life? Jesus? She'll just say, so when are you gonna, when are you gonna do it? And, uh, and so she got kind of put them on the spot because some of them will be like, oh, I, I don't know. Like, but then some of 'em will be like, right now, like, I wanna do it right now. Obviously, if they're not sure, all you have to do is just tell 'em, okay, well go and ask you to reveal himself if he will.

But then also, I didn't put this in there, but, um, I'll emphasize that, you know, you don't know if you have tomorrow. And just say, I, I like to share a story of, um, it's not my story, but Josiah was in Africa,

um, and met a man, um, Muslim man, shared the gospel with him, didn't receive Jesus. Two hours later, they see him again in the marketplace and shared Jesus with him again. And he finally received Jesus. Well, then two hours later, he actually died in a car accident. Wow. And so I share with him like, Hey, like he didn't, he didn't have that second opportunity to receive Jesus. He would've went to hell, but graciously God gave him another chance to receive him if he did. Um, and you don't know if you have tomorrow. That's kind of what I, I, I try to emphasize that to people I don't like, I'm so fear, but in a way, <laugh>.

Um, and then the fourth key step, whenever we get the flyers next week and you come on evangelism with us, we hand 'em the flyer. That's also a great way to start a conversation. Hey, have you ever, have you heard about this event that's happening? It's also a great way to start a conversation. But then the five simple tips, um, the next slide is, um, just be led by the spirit. A lot of the Holy Spirits will lead you. You don't have to worry. He's gonna give you the boldness and the, and the steps to do it. Um, just be real and, uh, be you Don't try to be anybody else. People will know if you're being fake. Um, that's why it's important to speak from as a son or as a daughter, because you can't really, you can't give what you don't have. They're gonna know if you don't care what you're talking about, they're gonna know.

If you don't really love the one that you're talking about, they're gonna, I've had people where I shared the gospel with him and they're like, wow, I've never heard someone talk about Jesus like that. Like, I didn't know Jesus to actually be so real. And so people will know, trust me. So, um, just be real and be you if you don't have that super high. I don't have super high personality, but I can't <laugh>, um, in ways I guess. But if you don't have a super high personality, don't go in like super hype. Like, just don't try to be fake. Just be real and be you. Um, whatever works for you, just be natural with it. Find common ground with people. Be slow to speak and quick to listen. Be be personable. If you listen to them, they will listen to you most of the time.

Um, always share the gospel if possible, um, and give the invitation, even if they're being resistant, but they're still letting you speak, go for it. I had, uh, one girl who, she went on evangelism with us, and she started sharing with this guy, and he was like, no, no, no, I don't believe in any of that stuff. I'm an atheist. And he's like, and he said, do you really wanna keep going? And she said, I do if you'll let me <laugh>. And, and he was like, no, he just walked away. But if he would've let her, she would've kept going like he was being so resistant. But, but also at the same time, if they start to debate with you, do not debate with them unless you really know what you're talking about. But most of us, I mean, I don't <laugh> if they're like talking about, uh, you know, all the old historic texts.

I mean, I know some things, but not enough to be like some theologian and talk to them about it. And, but ultimately they're just wasting your time. And you could be talking to someone else about Jesus. And so they start to debate with you, and they're being Judy's, wasting your time. Then don't, don't worry about it. Just say, okay, well, God bless you and walk away. Um, don't debate with people. That's not why we're here. Um, so then if you get stuck on the next slide, there's two things that you can always rely on. If you get stuck and you're like, I don't want to say next, you be like, Hey, can I just pray for you and just pray for me and share the gospel in your prayer and, and walk away? It's okay. We live in the room, we, it's practice. No one.

Well, most people aren't not, uh, very good about sharing about Jesus. Um, they're first time they start after practice and learning. Okay, these are some common responses from people. These are some common things they say, like you learn over time. So if you get stuck, all you, all you have to do is either say, Hey, can I just pray for you and pray for 'em? And secondly, just share your testimony because most of us know our testimony like the back of our hand. Like no one can refute it. Just, you know, be clear about this is me before, this is me after. Um, that's also a good way to say, Hey, can I just tell you what he just did for me? And that's it. I mean, you don't have to, if you just get stuck. Those are two things you can always rely on.

And then lastly, this is really, really important and we're not gonna hit too, too much on it, but discipleship, um, it's so, so important. Um, in evangelism, obviously those are two separate things, but it is important to incorporate it. Discipleship is simply the assisting of helping someone learn what salvation is and what it looks like living a life following Christ. So Gah said, in the great commission, go for and make disciples. He did not say, go there for and make converts. He said, make disciples. And actually, I have this picture in the next slide. Sorry, I didn't say that. My bad. And the next, in this picture, there's actually a, uh, this is an iceberg. And what shows is that actually five, what they say is 5% of a believer's life was that moment of conversion. And 95% is the discipleship. The discipleship is where your roots grow deep in, in Jesus and what you can stand on.

And so that's where they build their foundation is in discipleship. And so it's so important to, to have them plugged in somewhere to church for you to meet with them if possible, for you to have someone meet with them if possible, whatever it might be. It's important to get them connected in some way for them to be disciple. Don't just say, sign R and leave. If you can get their contact information and try to follow up. I like this quote a lot, but it says, every disciple is birthed from a dec decision, but not every decision births a disciple. I've had, unfortunately, I've had too many people where they've received Jesus, but weeks down the line, you know, I try to disciple them the best that I can. Um, but weeks down the line, you know, they're not coming and get, being, choosing to be aip.

So therefore I can't help them. You know, you can't help them if they won't help themselves. And so, um, don't put that on, you know, sometimes we will put that, that blame on us, like, Manny, what if I just did this better? Like, what if I did that? Same with sharing the gospel. If they don't receive Jesus, sometimes we can do that as well. It's because I didn't share it well enough. Like, no, you did your job, you planted the seed, it's God to bring the increase. And the same way, um, that person, when they receive Jesus, you cannot help them if they want to help themselves. So if they do not come and receive the discipleship that they need, then that's on them, but they know the gospel. And so that's what they need to decide what they they're gonna do. But, um, unfortunately I've had a lot of people where I try to decide for them and they don't receive it. And so I just say, okay, well, I encourage you to get with the church and get connected, whatever it might be. And they, they don't do it in weeks down the line. I see that they're back in the same stuff they were in before. And so I believe that yes, they, that moment was, they were being genuine, they wanted to receive Jesus, but afterwards they didn't really follow through with it. And so every, every disciple is bird from a decision, but not every decision. Birds a disciple.

So, and then here's just some simple practical tips with discipleship on the next slide is get their contact information. If they will allow you, whether it's their WhatsApp, whether it's their social media, whatever is comfortable for you, or whatever's comfortable for them, and text or try to call them within

24 hours. We typically use the, we call it the two, four twenty four rule. So you text within two, two hours. If they don't answer, call within four and then schedule a meeting within 24 hours. So those 24 hours is, is very crucial after they first give their life to Jesus. It's almost like when somebody gives their life to Jesus, it's like a newborn baby. They're not mature in their faith, and so you'll just leave a newborn baby out on the street. You know, you take it in and nourish it. And in the same way, that's what we have to do with your believers, is take it in and show them this is how you live a life of faith following Jesus.

And so invite them to your next event at your church. Um, because they know you, they want to be with you. They don't wanna go to a church, so they don't know anybody. So invite them to your church. Invite them to your, like, connect groups that you might be in, discipleship groups, whatever it might be. Take them out for coffee or visit them. Just get them plugged in. Um, get them into a corporate service, a small group, and encourage them to serve. Now I will say, obviously this is common sense, um, so I'm sure y'all will do this, but there's a, a man and woman rule. If it is another man and you, uh, are a woman, say, I'm, I go and <inaudible> to a man, like a grown man, and this is, or child both. Um, and I, they give their life to Jesus.

I'm not going to personally take them off of coffee by myself. I'll take another guy with me, or I'll just connect them with another guy. Um, I might go with them initially, like just me and the other guy, the guy that gave their life to Jesus, but I'm not going to go within that one OnOne. We just use wisdom in that area, um, to not do that. Same with, uh, if um, Josiah was evangelizing to a woman, he's not gonna take that woman out for coffee by himself. He's gonna bring me or Bri or his wife, you know, whoever, um, another woman to get them connected with, to disciple them, because we don't want to do that. She's listening there. So, and then lastly, this is just a cool tool I just wanna share with you. Um, it's called Jews at the Door. Well, now it's called <inaudible>.

It used to be called you at the door. Um, but that's what it is. It's on the app store, but they have different languages. I don't know if they have mento, but they have Spanish. Um, it's really cool. It's just very simple. The, when I was talking about earlier about, uh, the child reading from the card, um, and how the grown man gave life of Jesus, it was from this heart. And it's just very simple. It explains the gospel in very simple terms, but it says, um, have you seen this picture before? And do you pray like they show him the picture and you have it on your phone? And, uh, and to put, someone will be like, no, I've never seen that before. And yeah, sure, I pray. And then sometimes you say, okay, so do you pray? Do you believe in Jesus? And I might say, yes, or they'll say, okay.

Or they might be like, oh, I don't sometimes, like, do you pray? Or if they say, no, I don't pray, like, oh, do you ever pray like in an emergency? Or things like that. Like those are different, just like kind of branches that you can go with it, or you can just go directly from the card and just kind of go for it. Um, this is just a cool tool. If you're not fully comfortable or maybe you get stuck, you just be like, just whip it out. It tells you exactly what to say. Um, but it just says, this is you. It's knock the on door of your heart, but the handle's on the inside and only you can open it. Lots of people pray, but praying is like talking through the door. You know, he's there somewhere, but you don't know him personally.

And then you can say they use these analogies to visualize yourself wearing a backpack. If it were filled with all your sin, would it be heavy? Most of the time they say yes. And you say That represents

your debt with God. Um, it stops you from having a relationship with him. And then you can use this other amount. If you owed the bank a million dollars and I gave you a check for that amount, what would happen to your debt? They'll say, oh, it's clear. They say, that's what you did for you when he died on the cross. He wrote you a check sign in his blood with your name on it. He wrote again, and today he's standing at the door of your heart when you need to cashed in. That was literally the, I mean, it didn't include the birth of the life in it, but it just makes it very simple.

That was the death and resurrection, the most important part, obviously, um, of the gospel. And then it says, if Jesus were here right now, would you let him in and let them answer? Sometimes I'll say yes, sometimes no. And when you say, can you see the wind? No. But you can feel it, right? Like the wind, Jesus is here right now. Can I pray for you to feel his presence? And then you pray, you say, what did you feel and say? And then you tell him, right now you're on a road of life without Jesus, you need to turn from your sin and change direction to follow him. Do you want to follow Jesus? They say, yes. And you can pray. Jesus, forgive me my sin. Open the door of my heart. Make me Lord of my life with your spirit. Amen. So the that's just what the card says.

It is so simple, and I'm gonna be honest, I really don't use the card. I use a lot of the analogies. I use those a lot. I use the bank analogy with the check, um, to explain what you just really did for someone. I use that a ton. Probably 70% of the time that I evangelize, I use that, or I'll use, I always use, because my favorite verse is Revelation three 20 where it says the whole incident, the door knock. And if you hear my voice, come open the door and I'll come in and dine with you with sprints. I use that verse probably 10 outta 10 times. But I use it to explain that Jesus is alive today, knocking on the door of your heart, but only you can open the door. And then I always tell him, Jesus is a gentleman. Uh, he'll never force his way in, but the hails on the inside and only we can open the door.

And then I, I'll ask them, do you wanna know the two things you can do to open the door? And they'll say, yeah. And I'll tell them through believe and through repentance. And that's kind of how I use that. Um, so like I said, I don't really use the card, but I know people that have, and it works so well. I used the card once, and it is a hundred percent effective because that person gave a life of Jesus. Praise God. So, but I only used it one time. And, uh, it was actually, it was really cool. It was that Hindu woman, uh, and she gave her life of Jesus. Just, I literally just read the card to her. Um, so it works. And, uh, it's just on the outsource, it's free. Um, you can, you can look at it. It's really cool. So yeah. Y'all have any questions about any of them? Anything? Not just this? Regina,

I have a question. Um, I know a lot of people that say to me, um, I love one, why are babies dying? Cancer? That answer pretty well. But I'm not, when someone says, and yeah.

So when someone says that they don't believe in hell or they don't believe that a loving God would send someone to hell, I typically will share with them that, uh, that God doesn't send this to hell, we ourselves. And, but the Bible's very clear that there is a hell. And I told them that, that do you, I'll ask them, do you believe that the Bible is hundred percent true? And if they say that they're Christian, they say yes, but sometimes they're like, no. And, and I'll tell em, no, actually it's most historic, like accurate text in the world. But those types of people are never gonna believe the facts. And those have people that we just debate and debate, but they're not connecting their mind. And so those typically, I know

like that not long took a group of two, their mom was there, and that's what she said, and she ended up leaving.

But I still gotta talk to the one girl. And so, um, so you'll have people that say they have this stuff, and sometimes like, you know, there's people that will listen to the facts that most of those people are not. Um, but with the people that say that there is no harm, they believe in the Bible. You know, the Bible truly shows that there is a health that it's heaven or hell that we go to. And then I'll say that God really doesn't us through, and I'll tell him, I'll use an analogy like, uh, say say our our house is burning down and a fireman comes, uh, we have the choice to receive the fireman's help or to to refuse it. And Jesus came to save us. And so we have a choice to receive it or, or to say no. And then I'll even use the the bank analogy that, um, where it says, uh, that <inaudible> say you have a debt of a million dollars, and say, I wrote you a check for that amount, um, and I gave it to you what would happen? Say, oh, my debt was serious. Right? But you had to take that check to the bank. And the way you take it to the bank is through belief and through repentance. That's how you cash it in. And, um, that, so saying that we don't send you send us to hell, but we send our cell by not receiving it, basically. If that makes sense.

I I have a question. Um, I think we are underestimating the sin problem here because if, if people do not understand the sin problem, do they understand why they need Jesus?

Exactly. Yeah. I, I, um, I actually, when I start with the gospel, I'll tell 'em there's bad news and there's good news. And that the bad news is we've all fallen short in the wages of sin is death. And actually from death, um, we will go to hell. But Jesus came with the perfect life, the one that we couldn't live, died to death that we deserve and is now alive today. Um, um, giving us that option to receive the salvation. And so, but even a lot of people will be like, well, no, I'm a good person. Well, and then you can say, sometimes this works. It doesn't say, well, okay, have you ever lied? Everyone's alive. And so they'll be like, yes. So what do you call a liar? Or what do you call someone that lies a liar? He's like, have you ever sold most like Yeah. And

You need to explain what sin is Actually. Yeah. So you just explain that. Um, you always try to explain that sin separates us from God. I typically how I should off, I'll do a quick kind of preview, go there for, I guess, but he'll be fine. Um, typically what I'll do, um, is when I, like, for instance, I'll just share exactly what I did with these people. When I ask them what they thought the purpose of life was, you know, they're all sharing and they're like, oh, to be a good person. So when I reincarnate I can be a good person and all these things. And I'm like, oh, okay, so what do y'all think about Jesus? Because I'm assuming they don't believe that they believe in reincarnation, but no, they, they said they believe in Jesus. And I'm like, well, that's not in the Bible. But then I continue and I'm like, well, can I share what I believe the purpose of life is?

And they're like, yeah. And I, and I just share like, have you ever heard the story of Adam and eat? And I should share it from this is the way that the Lord explained to me. This is how I explained to other people. But, um, they'll say, yeah, and I'll say, so Adam and E it actually says that Adam, all from the pool today with God, they had perfect relationship with him. However, when, when they chose to eat of the tree, they chose to go against God. So showing that sin separates the from God, that's why they were kicked out of the garden, because sin separates us from him. And I'll, I'll tell him, you know, why

God put the tree there and I'll say, no, why? And I say, it's because he wanted to give us free will. And love is not forced. Love is a choice.

And so he was giving them a choice to choose to go for him or against him. They chose to go against him, which separated them from him. And then I say, but Jesus didn't want that separation anymore. There's now a wall between us and God, but Jesus didn't want that. So he came from heaven to earth, lived a perfect and sinless life for 33 years, one that we could never live. And then he died to death that we deserved. He took that and removed the walk. And I was like, and he actually, and I say, he actually put a door there. And I was like, and he a rose against his live deck, and he put that door there between us and him and the handles on the inside. Only we can open that door to have a relationship with him. And that's what I tell people basically. But to be honest, this is not really getting for me way too details. I would've probably already checked out that, okay, is this the gospel?

I guess the sin problem is we have to explain that sin is insurrection. Maybe that's, they can understand because something sin. What is sin? I don't know what the sin is,

What is insurrection? <inaudible>. So yeah, I just share, I share like sin is all these blatant things. Yes. Like, you know, drunkenness and addiction, everything you can see outside. But sin is also, is just literally a simple way to put it. Sin is anything separate from God.

Sin is violating God's law. Right? Is anything separate from him? Yes. And so even if you're a good morally person, your incent, if you don't have a relationship with him, because we cannot be good in and of ourselves, um, I, I know there's a lot of people that also say, I know people that, um, they will go on the streets with Vidia camera and do like, uh, uh, YouTube, um, because people like to be YouTube videos. And so, uh, they'll say, Hey, um, do you believe, uh, in heaven or hell? They're like, yeah. Like, where do you think you're going? They'll say, heaven. They'll say, why? Because I'm a good person. And they'll say, well, do, um, do you know that the Bible says that there's not one that's good, but God? And so, uh, we can't be good in matter ourselves if we need him, we need his righteousness. And then you from there. And so yeah, people, um, you, you explain sin as best as you can, that it's separate from God. Um, anything separate from him by prayer, Frank, thank you. And, uh, it is anything separate from him, and yeah, you have to explain by Regina. You have to explain, um, that they do, there is a sin problem, but there's a way to this.

Is There any question? No. Um, yeah, I have lots of questions. Okay. Um, yeah. I, I have a lot of s as well from, from this. If I talk about God or Jesus or whatever, um, they also say that, no, I believe in myself. I don't need Jesus. Or, uh, a lot of people from the yoga community or they, they have a completely different kind of approach of seeing life and things like that. But how can you step into that? So if they say, I believe in myself.

Yeah. So, so, so then you, so I typically will ask them more about it. I'll just be like, okay, so what does that mean? Like, what does that look like for you? Typically, if you listen to them, they'll listen to you, but also you can kind of, um, based on their, um, answers, you can kind of get a better way of explaining the gospel to them. Um, sometimes, um, because you know, when they say, oh, like I believe in myself, okay, what is that?

And they believe, uh, that the power is within them because They Don't need an outside source, uh, to believe in themselves. They're completely disconnected.

Yeah. So at that point, just share the gospel. That's it. Like, because the gospel is power. And it's kind of one of those things that like when people, something made up with their mind, it's typically not gonna stray from it. But if you share the gospel and explain it in a way that actually makes sense, um, to them, like I was saying, how I explained it to these people, they were like, oh, wow. Like I, they, they told me, they were like, I've never heard the gospel boy that before. I did not know that that's what he really did, because all people here is Jesus just died from my sins. They don't understand why he did that. They're like, why did I need that? That doesn't make sense. Is it just to get me out of hell? Like, what is, what does that really mean? And so when you explain it in a just a simple, clear way, um, I would, that's what I would say, just share the gospel at that point. But

At a certain point then you also walk away, right? Hmm. You walk away at a certain, I mean, you bless them, you pray for them, they want, but then, I mean, at that moment, it your job

And Exactly. And typically, um, I'll even say, I'll say, I'll say, well, I was like, I know the truth is that Jesus is real and Jesus is the only way. So I would encourage you to seek that out. Like, um, I, I've even told people like that are like totally against him. I'm like, well, don't count Jesus out yet. Seek him, and I promise you he will reveal himself. And, uh, they're just, just like, okay. Like I'll, like, because then there's a lot of people that believe a lot of things. And so really at that point, you just share the gospel. You don't want to get too, like, I don't know, too much fluff, I guess. Like you sit down to the roots of just the, and just clear. And if you go to a evangelize, um, it's an idea that you always go the couples like together.

Yeah. So people, um, we typically, when we go evangelize, we'll go out two by two. Mm-hmm <affirmative>. Um, no more than three. We will sit through sometimes, but no more than three to get big groups. They scare people. You look like you're rolling up to, to hurt them. And, uh, like even that day that I was, even the seniors, I was with eight other people, and they were like, oh, let's all talk. And I was like, no, like, we're gonna look like we're trying to hurt them. And like, like, I'll go talk to them. And so yeah. So I would say two by two. That's what you just did, sent them out two by, and it's always good when we go with the pair too, because when you get stuck, that other person can just jump right in. And sometimes even, um, maybe you're not getting stuck, but, um, it's always good to have the other person because they're listening to the Holy Spirit while you're sharing the gospel. And so it's always good to go with someone else. Okay. But it's not, it's not necessary, but it's always good. Any other questions?

No. Do you have any more? Oh, you have more? How could I apply everything you said about the gospel and evangelizing to my 15-year-old child, to your 15-year-old child? Like how to get, how to get them, uh, to evangelize? Yes. I mean, all, everything said getting him to Jesus. How could this help with child? Well, I think, I think this is honestly, uh, when I learned evangelism, it didn't only help me learn how to talk to people, but it helped me learn the doctor, like in clear terms. Um, because I think that, uh, we can use a lot of, uh, church language. Um, and so, and when you do that and in church, it kind of, you couldn't get confused like, okay, what did really Jesus do like? But when you break it

down into the sense of queer terms that you just lived, the life I could have lived died to death, I deserved.

And he's now alive today wanting a relationship with me that he died to remove the sin that separated me from him. He, that I feel like breaks it down enough to explain it. So where even a child understands it. And so, I mean, that's not a little child that's 15 years old, but, um, I feel like even just like the fact of like learning, like in breaking it down in a very simple way, um, would be helpful. Um, because especially at a 15 year role, you have a lot of questions and, uh, I mean, I know I did. And so, yeah. I feel like you can just break it down in a simple, clear way. Um,

Know all this is gonna out. Yeah. And because with, when your 15-year-old child, you don't have to start a conversation with them like you would a stranger. Like, you know, you know, obviously you have a relationship with them. So just learning what the gospel is and a better way of how to explain it and what it really means to live through Jesus. I feel like that's

'cause he, he was going with me to church from since like nine. He chose, he chose not to, um, do the first communion because when I stepped out of that, he was going to have, have his first communion.

Communion. So, um, one week, like one week before that day, he asked me, mom, can I not do it? I was praying for that, and I said yes.

So he didn't do it because he chose not to do the commun who said no communion. Yeah. So it was his choice not to do it mm-hmm <affirmative>. But then at a certain point, my father got sick, so we stopped going because he couldn't walk. So we stopped going like for like one and a half year until he died. So now he's going to youth services, but he doesn't gonna go to Sunday services. So it's 15. And, you know, they start talking more, saying more than when they're tough, for instance mm-hmm <affirmative>. So it's like a little bit more difficult. And that like four or five friends that both came to

The youth service Oh, good. So, um, they're going and that's good. Yeah. Yeah. 'cause one way or the other they're receiving. Right. Even though maybe they might not know, because, you know, the word of God works. That's

It. Right. It's not easy. Right. But house. Yeah. Yeah. I would say just even bring it down

That he would really Understand it. I grew up going to church my whole life, but never really understood it. Um, I didn't really understand it. He just was actually so real that I could have like a little relationship with him. Like I, I heard that, but I didn't really understand it. And so I feel like even understanding it or explaining it in a simple terms for him to understand, um, would be beneficial. And I would say don't, don't, uh, shy away from the truth. Uh, and I don't believe that you do. But, uh, I know some people can do that as to not offend their child. I don't, I don't wanna turn, turn my child away from Jesus. Well, the truth is the truth and the truth works, and the gospel works.

So this is truth. Right. I told him a few days ago, if you think I'm going to stop praising God in this house, there will come a time that you will have to leave the house because Jesus is not gonna leave my house. Yeah.

Yeah. Exactly. So that's it. That's What I would say. Just don't shy away from me at alone. For sure.

But I think I have to, you know, just relax a little bit and let the <inaudible> do it. Yeah. Because he's already there. So

Day, every day. Do you think I should force him to go on Sundays? I haven't done that yet. Because he's tells him, mom, Jesus doesn't, Jesus doesn't force us. He uses the word of God.

You know how my parents forced me, I think it was, yeah. My parents forced me because I lived in their house under their rules. Um, and so no, Jesus doesn't force us, but

He, You're not forcing him to have a relationship with Jesus just to go to church. You forced him to go to

School. But then when he steps out of the school, like to the, he's going, he steps out of the car. And then he tells me, mom, please pray for me because I've got, um, mathematics and it's not easy. Please pray for me. So that means he has faith. So, you know. Yeah.

It's interesting. It's, yeah, it's A challenging age.

Yeah. And he, he has me as his mom. And that's Challenge too. <a href="mailto: challenge too. chal

It hasn't been easy to get where I'm now. Yeah. It was like a long road since he's like two, actually from the beginning, from since he was in my mother's room. I'm sure that, but let's say from, since he was three years old, let's say that up to now. And he's now 15, so it's been 12th years and he's gone through a lot. And I've never lied. Right. I've always said the truth. What the way it is. Uh, I'm not gonna lie.

I'm sorry. Yeah. So, yeah. But I'm sure God's gonna keep on helping. Oh, yeah. Hundred percent. Will you do I have only one? Yes.

Otherwise, no. There was two. Maybe I would've No, but I wanted to, but God gave me only one. Um, he knew that. Yeah. I

Was gonna, so there, are there any other questions before we end? Uh, yeah, maybe now it's a little

Late, but I, I was thinking about Maybe a practice, like, you know, you like, like a role game. Oh, the role play. Yeah.

I know that's Something, uh, maybe we Can do Before we really start to do this. Yeah, yeah, sure. Or the new eCommerce for sure. When are we, when

Is, is it Monday is the First time? Yeah. So it's on the next, oh,

Is it gonna be another, It's on the next slide. Actually. I put it on here if

You wanna picture anything. So, um, uh, Sunday night actually, if you're able to, um, I didn't even realize it was Father's Day, but it's okay. We can still share the gospel, at least me and Josiah. Um, we'll meet at 7:00 PM at Drive Beach. Where is that? How you say it? Drive. Drive, however you say it. Drive <laugh>. Um, where we do the worship at night, uh, we'll

Meet there. That's our meeting spot Every day. We'll meet there at 7:00 PM for Street of Angels on passing out flyers. Um, Monday we'll meet at 12. Um, we'll break at four, uh, meet again at seven 30 for another evangelism training. Do you wanna come to another one? You can. You're welcome to it. Um, Josiah will be at that one. So you wanna give some new insight too. And so, uh, Tuesday and Wednesday we'll meet at 10:00 AM break at one till four, meet at 4:00 PM to 7:00 PM and then we'll share testimonies of what all of God did that day. Um, we'll go out to eat somewhere or something probably. Uh, and then Thursday we'll meet at 12, break at four and seven at 7:00 PM we'll actually have a prayer and worship night for the upcoming crusade. That weekend. Um, at, uh, I glacia moving me into a big door, I said that's pretty good.

Yeah. <laugh>. And then Friday, Saturday is the <inaudible> at 6:00 PM The door's open at five, but we'll meet there at three for prayer. I'm prepare for everything probably earlier, but I just put three, so, so Yeah. But also the first time you can walk with a person who has done it before Yeah. And you can watch. Yeah. Okay. So when we do watch and you can, yeah. That when we do the, uh, uh, evangelism, we typically try to send you with someone that has done it before, um, like with me and Josiah, and hopefully Brianna will be here soon to do it with people as well. Um, but there's only three of us, so we try to like, maybe break it up a little bit, like go with this person for an hour or two and go with this person for an hour or two. To, to try to at least for them to observe how we do it, because everyone also just does it different.

Um, I know, uh, I did, um, we had another girl traveling with our ministry last year and we did evangelism trainings, um, in Illinois. And we would take people out and they would tell us how different, like we do it, like both effective, but both very different. And so people like, um, enjoyed going with like, both to see like exactly how they do it, because really the Lord literally uses your personality, um, to share the gospel. The message is the same, but how you share is different. Yeah. Yeah. Everybody has his own style. Exactly. Yes.

And are they like, uh, t-shirts available Or special dress code or something like that? No. You can wear whatever you want. Yeah. Wear whatever you want. Okay. I mean, because I like to, I feel like, I feel like I don't have to tell you that I don't have to tell you, but it does say, yeah, I know. You know what I mean? Wear whatever you want according to the word of God. substitute: slugh.

I think, for example, maybe in future events or something, it would be nice if we address something with a text. Yeah. Something like that, you

Know? Mm-hmm <affirmative>. But you, if you have something yourself with a text about this, you can Yeah, yeah, yeah, yeah, yeah. For sure. So, okay. Thank you. Yeah, of course, of course.

Yeah. Good job's. So amazing for us. Thank you. Yeah. Stuff up here. Oh, tonight because I mean, I don't see, unless like we have this amazing, it's gonna, so.

Are you ready to get back into the second part of the, do you mind doing the uh oh, no, no, you're fine. You're fine. <laugh>. It should already be on there. Open tab. So I think I said 10 minutes, but Nicole was like, yeah, an I like it though. Sometimes <laugh>,

But yeah. So this, this part of the training is going to be just very practical. Um, just different steps. Okay. Like what are some ideas of how you can approach someone, um, what are different? What do you say when they say this? What do you say when they say that? You know, um, that's what this is. Part of the training's gonna be, we're gonna have a Yep. A PowerPoint and, um, should it be like this? It, there should be, um, a part. I don't know what that says in judge, but there should be a part that says present laugh. I would've done it, but I, I went over there and I was like, oh, I can't, I don't know what this says. My mind laugh. Yeah, there's one of them that were, it should have like a,

Oh, yeah, Yeah. That the, that one. Regina knows. Yes. Okay, Regina, we're on the same level. I have no idea. Okay. So, um, you can click to the next slide. So I'm gonna read some just quick, uh, statistics. I wrote everything in Spanish too, um, uh, that'd probably be helpful for y'all. But, uh, so these are some sad statistics of today, of the world, and they kind of explain why the world is the way that it is, um, because we as the body of Christ aren't really sharing the gospel, um, because the gospel is the light and which is Jesus. Amen. And, and we shared that into the dark world. That is really the answer. And so it says 95% of Christians have never led someone to Jesus. 47% of Christian millennials thinks think that it's actually morally wrong to share their faith. 80% of churches are on a decline, and 95% of the body of Christ believes we're called to share our faith, but only 2% are actually involved in, um, in the ministry of Evangelism.

So I know some people will, will use the defense that, oh, well, Aubrey, my life will just share the gospel to them. And I heard an evangel say this once, and I think it's really good. Um, but he said, he said, you can never share the gospel with just your life and your behavior unless you actually came down from heaven to earth, lived a perfect and sinless life died the death that we deserve and arose again. Because if there's no way you can share that with your actions, you have to actually use your words, your actions will open doors because yes, like you are separated from the world, and people will notice that it might open doors to conversations, but we actually have to use our words to share the gospel. Um, and that is the answer to, to all of the things in the world. The reason the world is so dark is because the body of Christ is not doing what they're called to do.

So next is, why do we evangelize? So we evangelize number one, first and foremost, because Jesus told us to in Matthew 28, um, this is the first or the last thing, sorry, that Jesus says before he has sent to heaven, um, the last thing on earth. He says, so if someone's on their deathbed, um, obviously we know Jesus, not on his deathbed, he's ascending to heaven, but this is his last time on earth physically until he comes again. And, but the last thing someone says on their deathbed are typically things you really remember, things that are actually probably pretty, pretty important. Everything Jesus says is important,

but he makes this note that it's the last thing that he's gonna say while physically on earth. And he says, all authority has been given to me and in heaven and on earth. This is Matthew 28, 18 through 20.

You're writing it down. Um, all authority has been given to me in heaven and on earth. Go therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son, and of the Holy Spirit, teaching them to observe all things that I have commanded you and low, I'm with you always, even to the end of the age. So Jesus tells us why we remain guys, because Jesus said to, he said, go and make disciples of all men. And a very encouraging thing about this is, um, at the end of it, he says, low, I'm with you always, even to the end of the end. So he's with us when we share, we actually co-labor with him in the gospel. They call it the great commission. I don't know if it was meant to be like this, but the co mission co means to do with.

So we do the mission with him. That's the whole, we don't do it by ourselves. We don't do in and of ourselves, but he's with us always. And we do it with him and with the Holy Spirit that gives us fullness. Secondly, why do we evangelize? Well, first because we, or first because we love God, but second, because we love people. Matthew 9 36 says, but when he saw the multitudes, he was moved with compassion for them because they were weird and scattered like sheep, having no shepherd. And then Matthew 22, 37 through 39 says, Jesus said to him, you shall love the Lord your God with all your heart, all your soul, all your mind. This is the first and great commandment. And the second is like, you shall love your neighbor as yourself. So Jesus, um, noticed the order that Jesus said these two commandments.

He said, love the Lord your God with all your heart, all your mind, all your soul, all your strength. And then he said, love people. And so you have to do the first in order to do the second, because I, a lot of the world thinks that they have love, but the truth is, is they don't actually have love because God himself is love. And in first John four, I don't believe, I don't know the verse off the top of my head, but it says that out of the expression of his love, we love and so out of his love, we love other people. So first we have to have a love for him. Jesus said that, um, I loved you first, so you wait, what's that? Here guys, I'm gonna, I'm gonna quiz you because my mind, my mind just went blank. I've chosen you.

No, the, uh, I love you first. You love because I love you first. That's the rest. Amen. Sorry, my blank. Yes, we love because he first loved us. Praise God. That's the worst. Um, so the whole reason that we can love other people is because we love him first, or he loved us first. And he loved, he loves us out of his love. We love others. So it's like, um, I like to use this analogy, but it's like if you saw, um, a blind man walking towards a cliff, you're gonna tell the blind man that the cliff is ahead of him, right? How much would you have to hate that blind man not to tell them that there, there's a cliff ahead of him, that he's going to die, right? There's literally, um, a cliff to eternal destruction ahead of them. In the same way, how much do we have to hate somebody not to tell them that the the road that they're going on leads to an eternal separation from God, eternal donation. And that if they just turn around with Jesus, they can have life from him. And so, um, we evangelize because we love people and we want them to know the love that we or we found.

So thirdly, we evangelize because evangelism is for everyone. It's not just for the pastors or the leaders. Second Timothy four, five says, but you be watched on all things more, uh, enduring infliction, do the work of an evangelist and fulfill your ministry. So he's not saying to be an evangelist. There's, there's

five, four, 15th of the prophets, teachers, pastors, apostles and evangelists. Um, he's not saying to be an evangelist to fulfill that office. He's just saying do the work of an evangelist. So we're all, we're not all called to the office of an evangelist, but we're all called to do the work of an evangelist. And then in John 17, 18, Jesus is in the garden of <inaudible> and he's about to be taken to be crucified. And he's praying to the Father, he's actually praying for us. And he says, God, as you have sent in John 1718, as you have sent me into the world, I also have sent them into the world.

So he's, Jesus is sending us to tell others about him. And the wonderful thing is, is Jesus doesn't have to use us. He's God. I mean, I know people that have literally have had dreams and give their life to Jesus. It's literally God that leads him to him. I mean, ultimately, God, God pursues this and God draws us, but we get the privilege of being used by God to be a tool in that. Does that make sense? Okay. Um, so yes, you do it for a love for Jesus. There's, um, I heard this guy, he was telling a story about, um, how he had a dream. And in this dream, he was in heaven and he was in line on, um, judgment day and, but not, not for judgment, for hell, but for the other judgment, um, to where we receive our rewards. And he was in line and he said that everyone in line had all these crowns in their hands, but yet he was empty handed. And, and it kind of struck me and I realized, man, what am I doing with my life? Like I wanna have all the crowns that I possibly can in order to lay a defeat of Jesus. Um, and so I evangelize out a love for him because I know I'll be rewarded for it, but not for myself, but to lay it back at his feet.

So, and then why don't we evangelize? That's the next slide. The number one reason why is a fear. Um, in one Peter four 14, it says, if you were insulted for the name of Christ, you are blessed because of the spirit of glory and of God rest upon you. And Luke 6 22 to 23 says, blessed are you and people hate you. And when they exclude you and revile you and spurring your name as evil on account of the son of man, rejoice in that day and leap for joy, for behold. Your reward is great in heaven for so their fathers did to the prophets. So the number one reason why why we don't remain blessed is simply just because of fear. But the Bible tells us that we're actually blessed when people persecute us. And we're actually blessed when people revile us and they hate us.

And Jesus said that they'll actually, but the thing is, is we can't take it personal because Jesus says they hate me. 'cause if they hate me and they're not really hating you, they're hating him. And that should grieve our heart. But we don't have to take it personal. It's not about us, it's just about him. And so, but there's actually a real joy in, um, sharing the gospel. We don't have to fear because he's with us. And there's actually a joy in sharing. And, um, John 4 34, Jesus said that my food is through the will of him who sent me and finish his work. So Jesus said, my nourishment is doing is in doing the will of the Father. So we actually find nourishment to our soul when we were doing his will, which is one which is preaching the gospel in doing what he's asked of us.

So there's a, there's a real joy in, uh, in sharing the gospel with others. We did a evangelism training in Illinois not too long ago, uh, I guess about six months ago probably. And, uh, we came back from, we took them out on evangelism afterwards and came back and all of these, no one saw anybody saved. And <laugh>, you would think, man, that's probably really discouraging. But no, I've never seen people more joyful in my life. These people had so much joy because they realized how fun, it's to actually share the gospel with others that actually to do the will. The father really is nourishing, like we know the Bible says it, but then to see it in action is different, like when we're actually doing it. And still the

joy that it is to actually do the do as well, regardless of the outcome, that the, that the plant, the seed is a success.

There's joy in that and there's nourishment in it. Alright, so the next we'll get into the steps. So we'll get into, um, multiple, there's another page of this, um, that has, uh, different questions you can ask. But the first is simply, you can ask the people in prayer that works in America pretty well, because most people would say that they're Christian, at least in the, like bible bell areas, the southern regions. Um, so we've done through sage there, and it works really well. A lot of people say they're Christian, regardless of whether they live it or not. They all say that they're, and so it works well there because no one's gonna decline prayer. I dunno how in Aruba, I, it seems that a lot of people are Christian here as well. But that works. You say, Hey, I going on praying for people today.

Can I, can I pray with you? Do you mind? Um, you need prayer? And even, like, even if, um, you ask him if they need healing, their God will use that as a sign when he does miracle, when he heal them. Um, and then you can say, well heal. I'll tell you Jesus, and tell He. And so there's just different ways you can go about it. But really get specific with the person you're talking to. What, regardless of what, what it's about, be personable with them because you, you really have to love the person and they want, they need to know that you actually care about what you're talking about. And so like, ask them for their name. Ask them to describe their need and pray with them. Um, pray for the need. Listen to the Holy Spirit. He'll give you some stuff to pray for as well. And so yeah, you can pray for healing, pray for whatever they need. Um, healing's great because it just points to Jesus. But, um, anything that they may need. So, and then next, there's some other, uh, conversation starters is on the next slide, <laugh>.

Um, so you can just simply ask them how they're, I know one guy, guy, it just depends way, your personality is way outta your comfort zone. But I know one guy that he will ask someone how they're, and they'll say, oh, good, how are you? 'cause you know, that's just a natural thing to do. And he'll go, oh, do you really wanna know? And they'll be like, what? I'll tell you, I'm, and they'll tell about Jesus and <laugh>, that's a way to do it. You can sometimes I them how they're, and I'm like, um, hey, I have another question for you. Like, have you ever heard about Jesus? Or, um, you can go straight into Jesus. Not all the time I do, because it kind of scares people, but sometimes it, I kind of just go, I flow with it. Sometimes I'll, sometimes I won't. It kind of just depends on the person, the situation that I'm, that I'm in.

Um, you can just simply ask them what their name is, is like, Hey, hey, what's your name? Like, uh, my name is so and so. Um, I'm just like, what do you do for a living? Just start it naturally. Like, start it like, you know, start to talk about them and start it naturally, because then, so I don't know, did that, do y'all have a, this might be offensive. Uh, do you have Jehovah's Witness here? Yes. Yeah, yeah. Okay. They ride around on their bike and they say, have you heard about my Lord and Savior Jesus Christ? Or maybe that's Mormons, I dunno. But it, it turns people off. Like you're like, don't talk to me. Like you do not want them knocking on your door, right? Like it turns people off to be like, man, have you heard about my savior? Jesus, this Christ like, it, you just naturally people talk to you don't seem like a weird person.

People will talk to you. Um, just to put it simply, you can even at them in some way, like, Hey, I really like your shoes, where you get them. Like, I like your shirt, whatever. And that's way conversation too.

Don't, to me, you don't like their shirt, don't tell them. But, uh, but like, but just be natural with it. Talk to them. You can, I, I do this a lot. I ask people what they think the purpose of life is. I do it with a lot of young people because it's, it's just a thing. They all have these spiritual thoughts. And, uh, so like, I even did this story I was telling all about, um, a couple weeks ago when I was at a restaurant and I talked to these, um, teenagers. That's what I, that's what I did. I went up to 'em, I said, Hey guys, I have a really random question.

And I looked at me and I was like, what do you think the purpose of life is? And, and so then they all shared, oh, it's to be successful, to be a good person. Um, you know, all these different things. And so I like to do that because I just think it's fun. And I think if you just look fun and engaging, um, people are more likely to talk to you if you look like very boring and you go up, like you don't want to talk to them. They don't want to talk to you. And so I like to be like, try to be like hyped and fun and just talk to them in that way. Um, because they, they kind of let their guard down. Like all of those teenagers are like, like, oh man, that's a good question. It's so deep. Like, and they think it's like a TikTok tune. Um, most of them do because, uh, that's what I've seen at least. And so especially, yes, I have a question about that.

So you weren't there to talk to them about that. You weren't there meeting them.

You literally walked up to just a table with teenagers and they just talked to you? Well, yeah, yeah, it was outside of the restaurant. They were all just standing around talking. And, um, and I just looked to 'em, I was like, Hey guys, I have a super random question. And I kind of looked and I, and they're like, okay. And I said, what do you think the purpose of life is? And they, and so then they all answered. And I said, do you think it's

Also because, 'cause I do understand what your Question is. Is it maybe also because you, I mean, maybe if a grown up person, like, like something that looks older would go to a group of teenagers, it looks a little bit like, why would this older gentleman come back to us? What does he

Yeah, You also look like young and, you know, like vibrant. It's,

It's, yeah, no, sure, that does help. Um, like when, because even like if I go up to an older person, they don't listen what I have to say. They're like, you don't know nothing. You don't have wisdom. And I'm like, okay, <laugh>.

But so like, it's the Same way, like, um, the, the Lord Hall like sends you the people that have send, like, I mean, I've seen people, one of the guys I go evangelize with is in his forties and he will go up to teenagers, but he's just very like, fun and engaging. Like you just kind of have to like, act like you really love what you're talking about and not like, be very well, yeah, Jesus, he, he came and lived the perfect life and like, you know, just be

Like, no, Jesus lived this perfect Life for you and he died the death that you deserve, but now he's alive today knocking on the door of your heart. Like, just be very engaging. Um, like you don't have to put on a performance, but like, really look like you care what you're talking about. And, uh, and so yeah, that can be something too, like the fact that I'm, uh, younger, like they're more willing to talk to me.

But I've done that with older people too. I did that. It was one time I was in a, um, I don't know if you have Walmart here, but I was in a Walmart in America, and, uh, it's like a grocery store. You might know what that is, but I might be sound dumb right now. But, uh, I was in there and I saw these, they were probably in their fifties or so, um, and I went up to someone asking the same question, and I was like, Hey guys, I have a really random question for you. What do you think the purpose of life is? But it works for me. I love doing that because I think it's a really just fun, engaging way to start a conversation. You'll find like what works for you. Um, you can use common ground. Like

If someone Has a t-shirt on that says like, some band that you like, um, be like, Hey man, I really like that band. Like, um, and just like, what, what's your, what's your favorite song? And start a conversation naturally and then lead into Jesus. And sometimes it can be an awkward transition to Jesus, I know. Um, but you

Gotta do it. I mean, and you kind of, you just need to look for the open doors and look for the opportunities too. I mean, I've been in the store and this lady was like, uh, hey, do you know where like, uh, the, the like fish is at? Like, where do they sell the fish? And I was like, no, but I know where Jesus is and <laugh> and like, and I was like, it's

Actually knocking on the door of Your heart. And I thought, Like, I, like,

She was like, what? I, I, I encourage you, like, it's kind of fun like just to like look for the open

Opportunities in every single moment. Like if someone, like, I have a friend who this is, uh, she did it to the whole grocery store, not just one person, but, um, we were at a grocery store and she was like, guys,

Guys, I have something to Tell you. They have really good bread here. And everyone just looked was like, yeah, we do. And she was like, but I know one that where you'll never go hungry again. And it is the bread of life. And like, they were all like, what the heck? But like, it works. It works. There's even, um, I know a guy who was at a gay pride festival, um, evangelizing not there for that, but he was evangelizing and he, and he was like, guys, I have an announcement to make. He said, I'm in love with a man. And he paused and they were all like, yeah. And he's like, and his name is Jesus <laugh>.

And uh, and they also did like guys, I'm tr formed by the Blood of the Lamb < laugh>.

And it's like, Give people engaged like that, you know, they didn't really like that festival, but a lot of people gave their life to Jesus that day. Praise God.

So you just kind of make opportunities. There Was a time where, um, I was working in a ministry of a, a soup kitchen and food pantry, and I would just go around and chill golf with all these people. And one day I sat with this guy and uh, start talking to him and he said, so tell me, he was like an older guy. He said, tell me a story about a time when you fell in love. And I was like, oh, this is perfect, like <laugh>. And I was like, and so I started telling him this story, my literally my salvation story that never said Jesus. And I was like, you know what his name was? He said, Jesus. And I was like, to with you. And like, and so you just look for the opportunity, every open opportunity that you can and go for it. But

you also can make your own opportunities, like I said, you know, just go off and be like, Hey, what do you think the purpose of life is?

Um, I know a guy, uh, who would be like, Hey, guess what? And he'll be like, what? He'll, and he'll tell him them and be like, you just kind of have to be like really engaging. And you can even start on like common, like I said, common ground. Find, find things about them that, uh, they, they lied or that they do. Um, I was story about one time I was in a coffee shop and I heard, uh, a lady talking about how she was from Germany, and now my last name is Germany. I know nothing about Germany, but I I

That, so, but I Was like, oh, I'm gonna use this opportunity, opportunity. And I was like, Hey, you're from Germany. She's like, yeah. I was like, man, like my ancestors are from Germany. And I was like, I don't anything about it. Can you tell me about it? And so she told me, and then I got upset used with her. And so you just wanna make your opportunities, but then, um, so like, use every opportunity you can, but also make them, if that makes sense. So there's so many things that you could do, so many things that you could say to start a conversation. Um, try to do it in the best like natural way as possible. Uh, so you don't, because sometimes it can be off putting, just be like immediately Jesus, you can do it that way. But sometimes people won't hear out what you have to say.

I've seen people where I even go up and I am like kind of engaging, like, and they're, they're immediately guarded and, but the more I talk with them, the more I just like am personable with them. I don't even talk about Jesus yet. The more they open up. And then when I talk about Jesus, the, the, the softer their heart is to actually receive what I'm saying because I'm not, there's a lot of Christians in this world that misre, I don't know that we call 'em Christians, but there's a lot of people in the world that misrepresent Jesus. And so when you represent him in the correct way there, um, their hearts are softened. And so when you talk about the Jesus that, you know, they're like, wow, I've never heard it like that before, because they're used to people coming up and condemning them.

And so when you go up and just love them, and yeah, you tell them they're in their sin, but because I mean, I, there was one time I was at a restaurant and there was a girl I was with one of my friends, uh, she was, I think she was gay. I don't know, maybe trans, I have no idea. But she was some around that. And, uh, she has a lot of church hurt because her dad, um, was very religious. Her dad, uh, really comes in turn, he was more of the, the turner burn, you know, type people. You know, you're going to hell basically. And although she was, I mean, she was in sin, but that's not the way to approach it. She wasn't approached with love at all. And so we shared just Jesus with her. We shared what Jesus actually did for her. And we said, yes, you know, you are in sin, but Jesus can free from that. And here's what her relationship Jesus looks like, um, basically in essence of what we said, and she received it from us. And like, because we did it in love, yes, we tell them they're in sin, we tell them the truth, but like we don't do it in a continued way.

So secondly, the next step, you have to ask to be really hard, uncomfortable questions and share the gospel. I know it's really tough to be like, well, how's your relationship with Jesus? Are you living in sin? And like, we don't like to ask those questions, but there's a point where we kind of have to in order to kind of gauge where they're at, to really talk with, because if they're a Christian and you're telling them you're living in sin, you don't want to do that. Like you really wanna, like, you don't wanna condemn them if they're not living in sin. You know what I mean? So you want to kind of gauge where

they're at. What I love to do is if I meet someone who's like, oh yeah, I know Jesus, I'll say, I'll say, okay, well then on a scale of like one to 10, I'll go, okay, well I repeat question for you.

I still of one to 10, how sure you that you would get ahead and I get their answer. And if it's anything less than a 10, um, I say, I say, okay, so why aren't you sure? What's holding you back from being a team? And typically their responses as well, I kind of living in this and I kind of do, do. Um, but then also if their response is a 10, I'll say, okay, so why are you a 10? If Jesus said, why should I let you in? What would you say? And if, if they say anything that has to do with their works, then I preach the gospel. If, but if they say, well, it's because Jesus paid the price for me and now I get to live for him, or something along those lines. And I'm like, okay, praise God, you're a Christian.

Now I can pray and encourage you, um, and it's amazing. But you have to ask them these questions to really kind of gauge where they're at. Um, sometimes you'll meet people, they're like, no, I don't, I don't know Jesus. I don't know anything about 'em. Some people have never heard the gospel before. Some people are like, yeah, yeah, I'm not religious, I don't do that. And but then you can still share the gospel with him. Uh, so you can ask them the questions about like, how is your relationship with Jesus? Do you need to get right with God? If you were to die today, do you know where that you would go? Um, if you get to heaven? And he was asked, why should I let she in? What would you say? Things like that. So you can ask them. Even I have a friend who used to have a relationship with Jesus, and she doesn't anymore.

And so when I was back home, I made it my mission. I'm gonna talk to her. And so I go talk to her and she, she knows the gospel. I share it again because the gospel works. But, um, but I just started to talk with her and, and I said, so what's holding you back from your relationship with God? Like, what's holding you back from going all in? Um, and so that's a question you can ask too, because it kind of, it gets me to understand like really where they're at, because some people don't even know where they're at, but it makes them think. And so when I asked her that question, she, she said, well, you know, it's, you know, I'm having, I'm having sex with my boyfriend and, and, um, I'm smoking weed. And, and she was like, and, and I said, so what can any of those things give you that Jesus can't give you?

And she said, nothing. And I said, so then what are you doing? And, and so, and I could do that with her because I was very blunt with her because she's my friend, but I with other people too, you kind of get discernment. The spirit gives you discernment for that reason, for every situation. Um, because the Bible says in Jude, uh, 22, it says, some with compassion, but some with fear, you pull out of the wake of five. And so some you really have to use love and compassion with and some really blunt and just say, listen, I had had another friend who was, is not living for the ward anymore. And so I met with him and I said, I said, man, like, um, we get, after we get talking at the end of it, I was like, so does it concern me that if you drive right now, you go to hell?

He said, yeah, concern me. And I said, so what gonna do about it? And so you just to be like super blunt with people sometimes, use your discernment. Um, you'll know, trust me in the conversations you'll, which ones need and which don't. And so always, always tell the truth. Of course, don't not say something because you think it's going what the Bible says come. So like the gospel will offend people, but um, there's some that fear, not a fear of, you know, gonna hell, but a fear of being separated from God, if that makes sense. So you need to ask some hard, uncomfortable questions. It's really important,

uh, that you, that you do that. Um, there's a yeah, but do not force if they look uncomfortable. You just use your discern. Don't force anyone like we talked about earlier, into the arms of Jesus. Um, I always tell people this too, um, because some people, they'll be like, oh yeah, I'll give my life to Jesus.

But like, they seem like too, just like loosey goosey about it, you're like, what? Like you don't look confident in your answer. And so I always tell people, I always say, listen, if someone, if I can convince you into it today, someone tomorrow can come and convince you outta it tomorrow, uh, can come and convince you outta it. So this seems to be a personal decision. And I emphasize the way that decision, the this means that you're turning from all of your sin and you're turning to Jesus. And I'm like, this is what this means. And I've had people where they've said yes initially, and then I emphasize the weight of the decision that they're making, what it actually means to surrender everything to Jesus. And they go, oh yeah, I don't think I'm ready for that. And I just say, okay, that's all right.

Because you don't want someone to say a prayer and be like, oh man, I'm good. I'm going to heaven when they're still living in their sin. Um, you need to really emphasize and be clear about what it means to live for Jesus and, uh, the cost that it really is. So they following Jesus through everything, and people don't realize that, but it's worth it. But people don't realize that you can't do one foot in one foot out. So you really need to emphasize that always. Um, emphasize, um, we always say we preach the gospel, the birth life, death, burial, resurrection, and then we say the two things that you have to do to receive Jesus belief and repent. A lot of people think it's just belief. And, um, but what we tell people is, is James two 19 says that even the demons believe it says, you say you have one faith in, and you have faith in one God, but even the demons believe in Trimble.

So I had people where I share that with them. They're like, oh yeah, I believe Jesus this, and I do the, the test. Like, okay, so um, where are you at like on 12, one to 10, how that you go to heaven? And they typically are saying like, oh, I'm like a seven. And I say, oh, why? And they say, oh, because I'm kind, I I kind of like, I kind of party still and go get drunk. And, and I, I kind of like, I I do have sex outside of marriage and you know, all these things, whatever, whatever it might be, whatever the sin cycle of sin is. And, and I'll say, okay, well, did you know the Bible actually says that belief isn't enough? And they go, what? No, it doesn't say that. And I go, yeah. And I like, so I'm like that even it says that even the demon's belief.

And they're like, wow. And I go, so, and I'll have people ask me, so what makes us different from the demons? And then that's when you tell 'em the difference between us and the demons is repentance. And you tell them, you explain what repentance means because a lot of people will think repentance is a very scary word. They hear repentance and they immediately get like church, p, TSD from church hurt back in the day. And like, they, like, you just have to like really emphasize no, repentance is not a scary word. All repentance means is to change your mind to that you're going. And I will literally show them, like with my body, I'm like, that means you're going this way towards your sin, and you choose to turn this way towards Jesus. Repentance is not scary because you're not, because you're turning from actually death to life. And, uh, so explain to them the two things, and you explain the gospel and the two things of, uh, of belief and repentance.

So, and then the next step is simple, but a lot of people forget it. It's to give the invitation to receive Jesus. I've had people, and this is why we put this on there. You think, oh, that would be common sense

to give an invitation to receive. No, I've had people that have actually shared the gospel with people, they get wrecked by the Holy Spirit, they're crying, they're like, wow, I didn't know Jesus did that for me. And then they're like, okay, bye. Like, God bless you. And they leave and they just leave home. I'm like, no, no, no. Like go, go give the invitation to receive Jesus and tell them what the next steps are. And so if they decide to receive Jesus, like I was saying earlier, emphasize the weight of that decision. Um, and then you can pray the sinner's prayer with them.

Emphasize that this prayer is not what saves them, but it's Jesus that saves. But they're just saying the prayer because they're just confessing basically what they believe and what they're doing. That you, you literally just exactly what you just told them, the gospel and belief in repentance, you say this in the prayer, that's all the sinner's prayer is, is Jesus, I believe that you came down from heaven to earth, lived a perfect sinless life, died on the cross for me, and rose again three days later. Forgive, forgive my sin. I choose sed today to turn from all my sin and turn to you. Save you now. I love you. Amen. Like that's literally, it doesn't have to be exactly that, but sin, prayer is literally just a confession of what you believe and that you're choosing to turn from your sin, turn to him. And so, and then you can tell them now what the Bible says about them if you have time.

I know sometimes this can be really rude me depends on the person, but um, if you have time, you can tell them that now that you've received Jesus, you have freedom in him. You can have freedom from depression and anxiety and all these things of the Holy Spirit now lives in them. They have constant communion with Jesus. And then tell them to go and read their Bible, to go and pray, um, you know, just all the, the next steps with Jesus, and make sure you tell them that as well. So, and then next, give the invitation and pray. If they don't receive Jesus, encourage them to still seek Jesus and ask Jesus to reveal himself, uh, to them, because you never know what's gonna happen. And because some people, they're like, they're just like, no, I'm not gonna receive. But if you tell them that a lot of 'em will actually will go and be like, Jesus can reveal yourself to me.

Is this person, well, this person just told me, is that, is it true? And I, I unfortunately never gotten to bump into anyone that has said that to me. Um, and I've told them that. But I do know people, uh, that have told people that, and they called 'em not too long after, and they're like, Jesus just encountered me in my room. I asked him to reveal himself if he did. And so tell them that because the Bible says it. And so you can think that the Lord will reveal himself, um, if they do seek. And so, and then if they allow you to pray for them, some people won't receive Jesus, but we'll still say, oh, yeah, sure, you can pray for me, pray for them that the Holy Spirit would reveal Jesus to them as you pray. Um, I know, uh, Josiah actually has been at a gas station once, uh, walked out, talked to this guy.

This guy didn't, didn't receive Jesus. He said, well, can I pray that the Lord would reveal himself to you right now? He said, sure. He prayed. And this guy has to get some praying, this guy's in queue because the Holy Spirit encountered him right then. And so even if they don't receive, if they let you pray, pray that the Holy Spirit would reveal himself to him. And then when you pray, repeat the gospel in your prayer. And even sometimes people won't let you preach the gospel to 'em, but they'll let you pray for them. They'll preach the gospel in your prayer. <laugh> find a way because the gospel is power. So then if they're already a believer, um, just ask to pray with them. Ask for their specific meaning, ask if they need healing. Um, I allow the Holy Spirit spirit to speak through you and use you to encourage them.

Um, I know sometimes I'll, I like really want to evangelize to someone that day, and I meet this guy and I'm like, yes, I'm gonna tell him about Jesus. I meet him and he's like, and he's already a believer, and I'm like, dang it. Like I really wanted to share Jesus with an unbeliever. But don't be discouraged. If you need a believer. It is amazing if you need another believer and use it as a way to encourage other people. Maybe that's just me that gets discouraged by that sometimes, but I do <laugh>, but use it as a opportunity. Like I said, there's no such thing as a coincidence. God directs your steps to encourage them, um, and pray for them and build them up. So then the three key steps is the icebreaker. Whatever works for you, ask to pray for them. Ask them their name, compliment them.

What is, what do you think the purpose of life is? Uh, be just be personable with the person. Um, secondly, ask the hard questions and share the gospel. Ask them, how is your relationship with Jesus? Do you need to get right with God? Ask them the scale question if they say to Jesus. Um, the scale question, like I said, is, is really good. I use that probably nine outta the 10 times because I feel like a lot of people say that they already know Jesus. Um, and so it's just a good way to kind of gauge where they're really at, um, and share with them that, hey, if they, if you think that you're good and you're living in sin, I'm sorry, but you're not <laugh> and, but you say it in obviously a gentle way, but, uh, it's really good to kind of gauge where they're at.

And so, and then thirdly, you give the invitation and pray with them. Give the invitation. A lot of times, uh, I have my friend, and I actually use this a lot, my friend, um, taught me this, but she will ask people, okay, so when are you going to, uh, repent of your sins and turn to Jesus? She won't ask them, do you want to give your life? Jesus? She'll just say, so when are you gonna, when are you gonna do it? And, uh, and so she got kind of put them on the spot because some of them will be like, oh, I, I don't know. Like, but then some of 'em will be like, right now, like, I wanna do it right now. Obviously, if they're not sure, all you have to do is just tell 'em, okay, well go and ask you to reveal himself if he will.

But then also, I didn't put this in there, but, um, I'll emphasize that, you know, you don't know if you have tomorrow. And just say, I, I like to share a story of, um, it's not my story, but Josiah was in Africa, um, and met a man, um, Muslim man, shared the gospel with him, didn't receive Jesus. Two hours later, they see him again in the marketplace and shared Jesus with him again. And he finally received Jesus. Well, then two hours later, he actually died in a car accident. Wow. And so I share with him like, Hey, like he didn't, he didn't have that second opportunity to receive Jesus. He would've went to hell, but graciously God gave him another chance to receive him if he did. Um, and you don't know if you have tomorrow. That's kind of what I, I, I try to emphasize that to people I don't like, I'm so fear, but in a way, <laugh>.

Um, and then the fourth key step, whenever we get the flyers next week and you come on evangelism with us, we hand 'em the flyer. That's also a great way to start a conversation. Hey, have you ever, have you heard about this event that's happening? It's also a great way to start a conversation. But then the five simple tips, um, the next slide is, um, just be led by the spirit. A lot of the Holy Spirits will lead you. You don't have to worry. He's gonna give you the boldness and the, and the steps to do it. Um, just be real and, uh, be you Don't try to be anybody else. People will know if you're being fake. Um, that's why it's important to speak from as a son or as a daughter, because you can't really, you can't give what you don't have. They're gonna know if you don't care what you're talking about, they're gonna know.

If you don't really love the one that you're talking about, they're gonna, I've had people where I shared the gospel with him and they're like, wow, I've never heard someone talk about Jesus like that. Like, I didn't know Jesus to actually be so real. And so people will know, trust me. So, um, just be real and be you if you don't have that super high. I don't have super high personality, but I can't <laugh>, um, in ways I guess. But if you don't have a super high personality, don't go in like super hype. Like, just don't try to be fake. Just be real and be you. Um, whatever works for you, just be natural with it. Find common ground with people. Be slow to speak and quick to listen. Be be personable. If you listen to them, they will listen to you most of the time.

Um, always share the gospel if possible, um, and give the invitation, even if they're being resistant, but they're still letting you speak, go for it. I had, uh, one girl who, she went on evangelism with us, and she started sharing with this guy, and he was like, no, no, no, I don't believe in any of that stuff. I'm an atheist. And he's like, and he said, do you really wanna keep going? And she said, I do if you'll let me <laugh>. And, and he was like, no, he just walked away. But if he would've let her, she would've kept going like he was being so resistant. But, but also at the same time, if they start to debate with you, do not debate with them unless you really know what you're talking about. But most of us, I mean, I don't <laugh> if they're like talking about, uh, you know, all the old historic texts.

I mean, I know some things, but not enough to be like some theologian and talk to them about it. And, but ultimately they're just wasting your time. And you could be talking to someone else about Jesus. And so they start to debate with you, and they're being Judy's, wasting your time. Then don't, don't worry about it. Just say, okay, well, God bless you and walk away. Um, don't debate with people. That's not why we're here. Um, so then if you get stuck on the next slide, there's two things that you can always rely on. If you get stuck and you're like, I don't want to say next, you be like, Hey, can I just pray for you and just pray for me and share the gospel in your prayer and, and walk away? It's okay. We live in the room, we, it's practice. No one.

Well, most people aren't not, uh, very good about sharing about Jesus. Um, they're first time they start after practice and learning. Okay, these are some common responses from people. These are some common things they say, like you learn over time. So if you get stuck, all you, all you have to do is either say, Hey, can I just pray for you and pray for 'em? And secondly, just share your testimony because most of us know our testimony like the back of our hand. Like no one can refute it. Just, you know, be clear about this is me before, this is me after. Um, that's also a good way to say, Hey, can I just tell you what he just did for me? And that's it. I mean, you don't have to, if you just get stuck. Those are two things you can always rely on.

And then lastly, this is really, really important and we're not gonna hit too, too much on it, but discipleship, um, it's so, so important. Um, in evangelism, obviously those are two separate things, but it is important to incorporate it. Discipleship is simply the assisting of helping someone learn what salvation is and what it looks like living a life following Christ. So Gah said, in the great commission, go for and make disciples. He did not say, go there for and make converts. He said, make disciples. And actually, I have this picture in the next slide. Sorry, I didn't say that. My bad. And the next, in this picture, there's actually a, uh, this is an iceberg. And what shows is that actually five, what they say is

5% of a believer's life was that moment of conversion. And 95% is the discipleship. The discipleship is where your roots grow deep in, in Jesus and what you can stand on.

And so that's where they build their foundation is in discipleship. And so it's so important to, to have them plugged in somewhere to church for you to meet with them if possible, for you to have someone meet with them if possible, whatever it might be. It's important to get them connected in some way for them to be disciple. Don't just say, sign R and leave. If you can get their contact information and try to follow up. I like this quote a lot, but it says, every disciple is birthed from a dec decision, but not every decision births a disciple. I've had, unfortunately, I've had too many people where they've received Jesus, but weeks down the line, you know, I try to disciple them the best that I can. Um, but weeks down the line, you know, they're not coming and get, being, choosing to be aip.

So therefore I can't help them. You know, you can't help them if they won't help themselves. And so, um, don't put that on, you know, sometimes we will put that, that blame on us, like, Manny, what if I just did this better? Like, what if I did that? Same with sharing the gospel. If they don't receive Jesus, sometimes we can do that as well. It's because I didn't share it well enough. Like, no, you did your job, you planted the seed, it's God to bring the increase. And the same way, um, that person, when they receive Jesus, you cannot help them if they want to help themselves. So if they do not come and receive the discipleship that they need, then that's on them, but they know the gospel. And so that's what they need to decide what they they're gonna do. But, um, unfortunately I've had a lot of people where I try to decide for them and they don't receive it. And so I just say, okay, well, I encourage you to get with the church and get connected, whatever it might be. And they, they don't do it in weeks down the line. I see that they're back in the same stuff they were in before. And so I believe that yes, they, that moment was, they were being genuine, they wanted to receive Jesus, but afterwards they didn't really follow through with it. And so every, every disciple is bird from a decision, but not every decision. Birds a disciple.

So, and then here's just some simple practical tips with discipleship on the next slide is get their contact information. If they will allow you, whether it's their WhatsApp, whether it's their social media, whatever is comfortable for you, or whatever's comfortable for them, and text or try to call them within 24 hours. We typically use the, we call it the two, four twenty four rule. So you text within two, two hours. If they don't answer, call within four and then schedule a meeting within 24 hours. So those 24 hours is, is very crucial after they first give their life to Jesus. It's almost like when somebody gives their life to Jesus, it's like a newborn baby. They're not mature in their faith, and so you'll just leave a newborn baby out on the street. You know, you take it in and nourish it. And in the same way, that's what we have to do with your believers, is take it in and show them this is how you live a life of faith following Jesus.

And so invite them to your next event at your church. Um, because they know you, they want to be with you. They don't wanna go to a church, so they don't know anybody. So invite them to your church. Invite them to your, like, connect groups that you might be in, discipleship groups, whatever it might be. Take them out for coffee or visit them. Just get them plugged in. Um, get them into a corporate service, a small group, and encourage them to serve. Now I will say, obviously this is common sense, um, so I'm sure y'all will do this, but there's a, a man and woman rule. If it is another man and you, uh, are a woman, say, I'm, I go and <inaudible> to a man, like a grown man, and this is, or child both. Um, and I, they give their life to Jesus.

I'm not going to personally take them off of coffee by myself. I'll take another guy with me, or I'll just connect them with another guy. Um, I might go with them initially, like just me and the other guy, the guy that gave their life to Jesus, but I'm not going to go within that one OnOne. We just use wisdom in that area, um, to not do that. Same with, uh, if um, Josiah was evangelizing to a woman, he's not gonna take that woman out for coffee by himself. He's gonna bring me or Bri or his wife, you know, whoever, um, another woman to get them connected with, to disciple them, because we don't want to do that. She's listening there. So, and then lastly, this is just a cool tool I just wanna share with you. Um, it's called Jews at the Door. Well, now it's called <inaudible>.

It used to be called you at the door. Um, but that's what it is. It's on the app store, but they have different languages. I don't know if they have mento, but they have Spanish. Um, it's really cool. It's just very simple. The, when I was talking about earlier about, uh, the child reading from the card, um, and how the grown man gave life of Jesus, it was from this heart. And it's just very simple. It explains the gospel in very simple terms, but it says, um, have you seen this picture before? And do you pray like they show him the picture and you have it on your phone? And, uh, and to put, someone will be like, no, I've never seen that before. And yeah, sure, I pray. And then sometimes you say, okay, so do you pray? Do you believe in Jesus? And I might say, yes, or they'll say, okay.

Or they might be like, oh, I don't sometimes, like, do you pray? Or if they say, no, I don't pray, like, oh, do you ever pray like in an emergency? Or things like that. Like those are different, just like kind of branches that you can go with it, or you can just go directly from the card and just kind of go for it. Um, this is just a cool tool. If you're not fully comfortable or maybe you get stuck, you just be like, just whip it out. It tells you exactly what to say. Um, but it just says, this is you. It's knock the on door of your heart, but the handle's on the inside and only you can open it. Lots of people pray, but praying is like talking through the door. You know, he's there somewhere, but you don't know him personally.

And then you can say they use these analogies to visualize yourself wearing a backpack. If it were filled with all your sin, would it be heavy? Most of the time they say yes. And you say That represents your debt with God. Um, it stops you from having a relationship with him. And then you can use this other amount. If you owed the bank a million dollars and I gave you a check for that amount, what would happen to your debt? They'll say, oh, it's clear. They say, that's what you did for you when he died on the cross. He wrote you a check sign in his blood with your name on it. He wrote again, and today he's standing at the door of your heart when you need to cashed in. That was literally the, I mean, it didn't include the birth of the life in it, but it just makes it very simple.

That was the death and resurrection, the most important part, obviously, um, of the gospel. And then it says, if Jesus were here right now, would you let him in and let them answer? Sometimes I'll say yes, sometimes no. And when you say, can you see the wind? No. But you can feel it, right? Like the wind, Jesus is here right now. Can I pray for you to feel his presence? And then you pray, you say, what did you feel and say? And then you tell him, right now you're on a road of life without Jesus, you need to turn from your sin and change direction to follow him. Do you want to follow Jesus? They say, yes. And you can pray. Jesus, forgive me my sin. Open the door of my heart. Make me Lord of my life with your spirit. Amen. So the that's just what the card says.

It is so simple, and I'm gonna be honest, I really don't use the card. I use a lot of the analogies. I use those a lot. I use the bank analogy with the check, um, to explain what you just really did for someone. I use that a ton. Probably 70% of the time that I evangelize, I use that, or I'll use, I always use, because my favorite verse is Revelation three 20 where it says the whole incident, the door knock. And if you hear my voice, come open the door and I'll come in and dine with you with sprints. I use that verse probably 10 outta 10 times. But I use it to explain that Jesus is alive today, knocking on the door of your heart, but only you can open the door. And then I always tell him, Jesus is a gentleman. Uh, he'll never force his way in, but the hails on the inside and only we can open the door.

And then I, I'll ask them, do you wanna know the two things you can do to open the door? And they'll say, yeah. And I'll tell them through believe and through repentance. And that's kind of how I use that. Um, so like I said, I don't really use the card, but I know people that have, and it works so well. I used the card once, and it is a hundred percent effective because that person gave a life of Jesus. Praise God. So, but I only used it one time. And, uh, it was actually, it was really cool. It was that Hindu woman, uh, and she gave her life of Jesus. Just, I literally just read the card to her. Um, so it works. And, uh, it's just on the outsource, it's free. Um, you can, you can look at it. It's really cool. So yeah. Y'all have any questions about any of them? Anything? Not just this? Regina,

I have a question. Um, I know a lot of people that say to me, um, I love one, why are babies dying? Cancer? That answer pretty well. But I'm not, when someone says, and yeah.

So when someone says that they don't believe in hell or they don't believe that a loving God would send someone to hell, I typically will share with them that, uh, that God doesn't send this to hell, we ourselves. And, but the Bible's very clear that there is a hell. And I told them that, that do you, I'll ask them, do you believe that the Bible is hundred percent true? And if they say that they're Christian, they say yes, but sometimes they're like, no. And, and I'll tell em, no, actually it's most historic, like accurate text in the world. But those types of people are never gonna believe the facts. And those have people that we just debate and debate, but they're not connecting their mind. And so those typically, I know like that not long took a group of two, their mom was there, and that's what she said, and she ended up leaving.

But I still gotta talk to the one girl. And so, um, so you'll have people that say they have this stuff, and sometimes like, you know, there's people that will listen to the facts that most of those people are not. Um, but with the people that say that there is no harm, they believe in the Bible. You know, the Bible truly shows that there is a health that it's heaven or hell that we go to. And then I'll say that God really doesn't us through, and I'll tell him, I'll use an analogy like, uh, say say our our house is burning down and a fireman comes, uh, we have the choice to receive the fireman's help or to to refuse it. And Jesus came to save us. And so we have a choice to receive it or, or to say no. And then I'll even use the the bank analogy that, um, where it says, uh, that <inaudible> say you have a debt of a million dollars, and say, I wrote you a check for that amount, um, and I gave it to you what would happen? Say, oh, my debt was serious. Right? But you had to take that check to the bank. And the way you take it to the bank is through belief and through repentance. That's how you cash it in. And, um, that, so saying that we don't send you send us to hell, but we send our cell by not receiving it, basically. If that makes sense.

I I have a question. Um, I think we are underestimating the sin problem here because if, if people do not understand the sin problem, do they understand why they need Jesus?

Exactly. Yeah. I, I, um, I actually, when I start with the gospel, I'll tell 'em there's bad news and there's good news. And that the bad news is we've all fallen short in the wages of sin is death. And actually from death, um, we will go to hell. But Jesus came with the perfect life, the one that we couldn't live, died to death that we deserve and is now alive today. Um, um, giving us that option to receive the salvation. And so, but even a lot of people will be like, well, no, I'm a good person. Well, and then you can say, sometimes this works. It doesn't say, well, okay, have you ever lied? Everyone's alive. And so they'll be like, yes. So what do you call a liar? Or what do you call someone that lies a liar? He's like, have you ever sold most like Yeah. And

You need to explain what sin is Actually. Yeah. So you just explain that. Um, you always try to explain that sin separates us from God. I typically how I should off, I'll do a quick kind of preview, go there for, I guess, but he'll be fine. Um, typically what I'll do, um, is when I, like, for instance, I'll just share exactly what I did with these people. When I ask them what they thought the purpose of life was, you know, they're all sharing and they're like, oh, to be a good person. So when I reincarnate I can be a good person and all these things. And I'm like, oh, okay, so what do y'all think about Jesus? Because I'm assuming they don't believe that they believe in reincarnation, but no, they, they said they believe in Jesus. And I'm like, well, that's not in the Bible. But then I continue and I'm like, well, can I share what I believe the purpose of life is?

And they're like, yeah. And I, and I just share like, have you ever heard the story of Adam and eat? And I should share it from this is the way that the Lord explained to me. This is how I explained to other people. But, um, they'll say, yeah, and I'll say, so Adam and E it actually says that Adam, all from the pool today with God, they had perfect relationship with him. However, when, when they chose to eat of the tree, they chose to go against God. So showing that sin separates the from God, that's why they were kicked out of the garden, because sin separates us from him. And I'll, I'll tell him, you know, why God put the tree there and I'll say, no, why? And I say, it's because he wanted to give us free will. And love is not forced. Love is a choice.

And so he was giving them a choice to choose to go for him or against him. They chose to go against him, which separated them from him. And then I say, but Jesus didn't want that separation anymore. There's now a wall between us and God, but Jesus didn't want that. So he came from heaven to earth, lived a perfect and sinless life for 33 years, one that we could never live. And then he died to death that we deserved. He took that and removed the walk. And I was like, and he actually, and I say, he actually put a door there. And I was like, and he a rose against his live deck, and he put that door there between us and him and the handles on the inside. Only we can open that door to have a relationship with him. And that's what I tell people basically. But to be honest, this is not really getting for me way too details. I would've probably already checked out that, okay, is this the gospel?

I guess the sin problem is we have to explain that sin is insurrection. Maybe that's, they can understand because something sin. What is sin? I don't know what the sin is,

What is insurrection? <inaudible>. So yeah, I just share, I share like sin is all these blatant things. Yes. Like, you know, drunkenness and addiction, everything you can see outside. But sin is also, is just literally a simple way to put it. Sin is anything separate from God.

Sin is violating God's law. Right? Is anything separate from him? Yes. And so even if you're a good morally person, your incent, if you don't have a relationship with him, because we cannot be good in and of ourselves, um, I, I know there's a lot of people that also say, I know people that, um, they will go on the streets with Vidia camera and do like, uh, uh, YouTube, um, because people like to be YouTube videos. And so, uh, they'll say, Hey, um, do you believe, uh, in heaven or hell? They're like, yeah. Like, where do you think you're going? They'll say, heaven. They'll say, why? Because I'm a good person. And they'll say, well, do, um, do you know that the Bible says that there's not one that's good, but God? And so, uh, we can't be good in matter ourselves if we need him, we need his righteousness. And then you from there. And so yeah, people, um, you, you explain sin as best as you can, that it's separate from God. Um, anything separate from him by prayer, Frank, thank you. And, uh, it is anything separate from him, and yeah, you have to explain by Regina. You have to explain, um, that they do, there is a sin problem, but there's a way to this.

Is There any question? No. Um, yeah, I have lots of questions. Okay. Um, yeah. I, I have a lot of s as well from, from this. If I talk about God or Jesus or whatever, um, they also say that, no, I believe in myself. I don't need Jesus. Or, uh, a lot of people from the yoga community or they, they have a completely different kind of approach of seeing life and things like that. But how can you step into that? So if they say, I believe in myself.

Yeah. So, so, so then you, so I typically will ask them more about it. I'll just be like, okay, so what does that mean? Like, what does that look like for you? Typically, if you listen to them, they'll listen to you, but also you can kind of, um, based on their, um, answers, you can kind of get a better way of explaining the gospel to them. Um, sometimes, um, because you know, when they say, oh, like I believe in myself, okay, what is that?

And they believe, uh, that the power is within them because They Don't need an outside source, uh, to believe in themselves. They're completely disconnected.

Yeah. So at that point, just share the gospel. That's it. Like, because the gospel is power. And it's kind of one of those things that like when people, something made up with their mind, it's typically not gonna stray from it. But if you share the gospel and explain it in a way that actually makes sense, um, to them, like I was saying, how I explained it to these people, they were like, oh, wow. Like I, they, they told me, they were like, I've never heard the gospel boy that before. I did not know that that's what he really did, because all people here is Jesus just died from my sins. They don't understand why he did that. They're like, why did I need that? That doesn't make sense. Is it just to get me out of hell? Like, what is, what does that really mean? And so when you explain it in a just a simple, clear way, um, I would, that's what I would say, just share the gospel at that point. But

At a certain point then you also walk away, right? Hmm. You walk away at a certain, I mean, you bless them, you pray for them, they want, but then, I mean, at that moment, it your job

And Exactly. And typically, um, I'll even say, I'll say, I'll say, well, I was like, I know the truth is that Jesus is real and Jesus is the only way. So I would encourage you to seek that out. Like, um, I, I've even told people like that are like totally against him. I'm like, well, don't count Jesus out yet. Seek him, and I promise you he will reveal himself. And, uh, they're just, just like, okay. Like I'll, like, because then there's a lot of people that believe a lot of things. And so really at that point, you just share the gospel. You don't want to get too, like, I don't know, too much fluff, I guess. Like you sit down to the roots of just the, and just clear. And if you go to a evangelize, um, it's an idea that you always go the couples like together.

Yeah. So people, um, we typically, when we go evangelize, we'll go out two by two. Mm-hmm <affirmative>. Um, no more than three. We will sit through sometimes, but no more than three to get big groups. They scare people. You look like you're rolling up to, to hurt them. And, uh, like even that day that I was, even the seniors, I was with eight other people, and they were like, oh, let's all talk. And I was like, no, like, we're gonna look like we're trying to hurt them. And like, like, I'll go talk to them. And so yeah. So I would say two by two. That's what you just did, sent them out two by, and it's always good when we go with the pair too, because when you get stuck, that other person can just jump right in. And sometimes even, um, maybe you're not getting stuck, but, um, it's always good to have the other person because they're listening to the Holy Spirit while you're sharing the gospel. And so it's always good to go with someone else. Okay. But it's not, it's not necessary, but it's always good. Any other questions?

No. Do you have any more? Oh, you have more? How could I apply everything you said about the gospel and evangelizing to my 15-year-old child, to your 15-year-old child? Like how to get, how to get them, uh, to evangelize? Yes. I mean, all, everything said getting him to Jesus. How could this help with child? Well, I think, I think this is honestly, uh, when I learned evangelism, it didn't only help me learn how to talk to people, but it helped me learn the doctor, like in clear terms. Um, because I think that, uh, we can use a lot of, uh, church language. Um, and so, and when you do that and in church, it kind of, you couldn't get confused like, okay, what did really Jesus do like? But when you break it down into the sense of queer terms that you just lived, the life I could have lived died to death, I deserved.

And he's now alive today wanting a relationship with me that he died to remove the sin that separated me from him. He, that I feel like breaks it down enough to explain it. So where even a child understands it. And so, I mean, that's not a little child that's 15 years old, but, um, I feel like even just like the fact of like learning, like in breaking it down in a very simple way, um, would be helpful. Um, because especially at a 15 year role, you have a lot of questions and, uh, I mean, I know I did. And so, yeah. I feel like you can just break it down in a simple, clear way. Um,

Know all this is gonna out. Yeah. And because with, when your 15-year-old child, you don't have to start a conversation with them like you would a stranger. Like, you know, you know, obviously you have a relationship with them. So just learning what the gospel is and a better way of how to explain it and what it really means to live through Jesus. I feel like that's

'cause he, he was going with me to church from since like nine. He chose, he chose not to, um, do the first communion because when I stepped out of that, he was going to have, have his first communion.

Communion. So, um, one week, like one week before that day, he asked me, mom, can I not do it? I was praying for that, and I said yes.

So he didn't do it because he chose not to do the commun who said no communion. Yeah. So it was his choice not to do it mm-hmm <affirmative>. But then at a certain point, my father got sick, so we stopped going because he couldn't walk. So we stopped going like for like one and a half year until he died. So now he's going to youth services, but he doesn't gonna go to Sunday services. So it's 15. And, you know, they start talking more, saying more than when they're tough, for instance mm-hmm <affirmative>. So it's like a little bit more difficult. And that like four or five friends that both came to

The youth service Oh, good. So, um, they're going and that's good. Yeah. Yeah. 'cause one way or the other they're receiving. Right. Even though maybe they might not know, because, you know, the word of God works. That's

It. Right. It's not easy. Right. But house. Yeah. Yeah. I would say just even bring it down

That he would really Understand it. I grew up going to church my whole life, but never really understood it. Um, I didn't really understand it. He just was actually so real that I could have like a little relationship with him. Like I, I heard that, but I didn't really understand it. And so I feel like even understanding it or explaining it in a simple terms for him to understand, um, would be beneficial. And I would say don't, don't, uh, shy away from the truth. Uh, and I don't believe that you do. But, uh, I know some people can do that as to not offend their child. I don't, I don't wanna turn, turn my child away from Jesus. Well, the truth is the truth and the truth works, and the gospel works.

So this is truth. Right. I told him a few days ago, if you think I'm going to stop praising God in this house, there will come a time that you will have to leave the house because Jesus is not gonna leave my house. Yeah.

Yeah. Exactly. So that's it. That's What I would say. Just don't shy away from me at alone. For sure.

But I think I have to, you know, just relax a little bit and let the <inaudible> do it. Yeah. Because he's already there. So

Day, every day. Do you think I should force him to go on Sundays? I haven't done that yet. Because he's tells him, mom, Jesus doesn't, Jesus doesn't force us. He uses the word of God.

You know how my parents forced me, I think it was, yeah. My parents forced me because I lived in their house under their rules. Um, and so no, Jesus doesn't force us, but

He, You're not forcing him to have a relationship with Jesus just to go to church. You forced him to go to

School. But then when he steps out of the school, like to the, he's going, he steps out of the car. And then he tells me, mom, please pray for me because I've got, um, mathematics and it's not easy. Please pray for me. So that means he has faith. So, you know. Yeah.

It's interesting. It's, yeah, it's A challenging age.

Yeah. And he, he has me as his mom. And that's Challenge too. .

It hasn't been easy to get where I'm now. Yeah. It was like a long road since he's like two, actually from the beginning, from since he was in my mother's room. I'm sure that, but let's say from, since he was three years old, let's say that up to now. And he's now 15, so it's been 12th years and he's gone through a lot. And I've never lied. Right. I've always said the truth. What the way it is. Uh, I'm not gonna lie.

I'm sorry. Yeah. So, yeah. But I'm sure God's gonna keep on helping. Oh, yeah. Hundred percent. Will you do I have only one? Yes.

Otherwise, no. There was two. Maybe I would've No, but I wanted to, but God gave me only one. Um, he knew that. Yeah. I

Was gonna, so there, are there any other questions before we end? Uh, yeah, maybe now it's a little

Late, but I, I was thinking about Maybe a practice, like, you know, you like, like a role game. Oh, the role play. Yeah.

I know that's Something, uh, maybe we Can do Before we really start to do this. Yeah, yeah, sure. Or the new eCommerce for sure. When are we, when

Is, is it Monday is the First time? Yeah. So it's on the next, oh,

Is it gonna be another, It's on the next slide. Actually. I put it on here if

You wanna picture anything. So, um, uh, Sunday night actually, if you're able to, um, I didn't even realize it was Father's Day, but it's okay. We can still share the gospel, at least me and Josiah. Um, we'll meet at 7:00 PM at Drive Beach. Where is that? How you say it? Drive. Drive, however you say it. Drive <laugh>. Um, where we do the worship at night, uh, we'll

Meet there. That's our meeting spot Every day. We'll meet there at 7:00 PM for Street of Angels on passing out flyers. Um, Monday we'll meet at 12. Um, we'll break at four, uh, meet again at seven 30 for another evangelism training. Do you wanna come to another one? You can. You're welcome to it. Um, Josiah will be at that one. So you wanna give some new insight too. And so, uh, Tuesday and Wednesday we'll meet at 10:00 AM break at one till four, meet at 4:00 PM to 7:00 PM and then we'll share testimonies of what all of God did that day. Um, we'll go out to eat somewhere or something probably. Uh, and then Thursday we'll meet at 12, break at four and seven at 7:00 PM we'll actually

have a prayer and worship night for the upcoming crusade. That weekend. Um, at, uh, I glacia moving me into a big door, I said that's pretty good.

Yeah. <laugh>. And then Friday, Saturday is the <inaudible> at 6:00 PM The door's open at five, but we'll meet there at three for prayer. I'm prepare for everything probably earlier, but I just put three, so, so Yeah. But also the first time you can walk with a person who has done it before Yeah. And you can watch. Yeah. Okay. So when we do watch and you can, yeah. That when we do the, uh, uh, evangelism, we typically try to send you with someone that has done it before, um, like with me and Josiah, and hopefully Brianna will be here soon to do it with people as well. Um, but there's only three of us, so we try to like, maybe break it up a little bit, like go with this person for an hour or two and go with this person for an hour or two. To, to try to at least for them to observe how we do it, because everyone also just does it different.

Um, I know, uh, I did, um, we had another girl traveling with our ministry last year and we did evangelism trainings, um, in Illinois. And we would take people out and they would tell us how different, like we do it, like both effective, but both very different. And so people like, um, enjoyed going with like, both to see like exactly how they do it, because really the Lord literally uses your personality, um, to share the gospel. The message is the same, but how you share is different. Yeah. Yeah. Everybody has his own style. Exactly. Yes.

And are they like, uh, t-shirts available Or special dress code or something like that? No. You can wear whatever you want. Yeah. Wear whatever you want. Okay. I mean, because I like to, I feel like, I feel like I don't have to tell you that I don't have to tell you, but it does say, yeah, I know. You know what I mean? Wear whatever you want according to the word of God. .

I think, for example, maybe in future events or something, it would be nice if we address something with a text. Yeah. Something like that, you

Know? Mm-hmm <affirmative>. But you, if you have something yourself with a text about this, you can Yeah, yeah, yeah, yeah, yeah. For sure. So, okay. Thank you. Yeah, of course, of course.

Yeah. Good job's. So amazing for us. Thank you. Yeah. Stuff up here. Oh, tonight because I mean, I don't see, unless like we have this amazing, it's gonna, so.